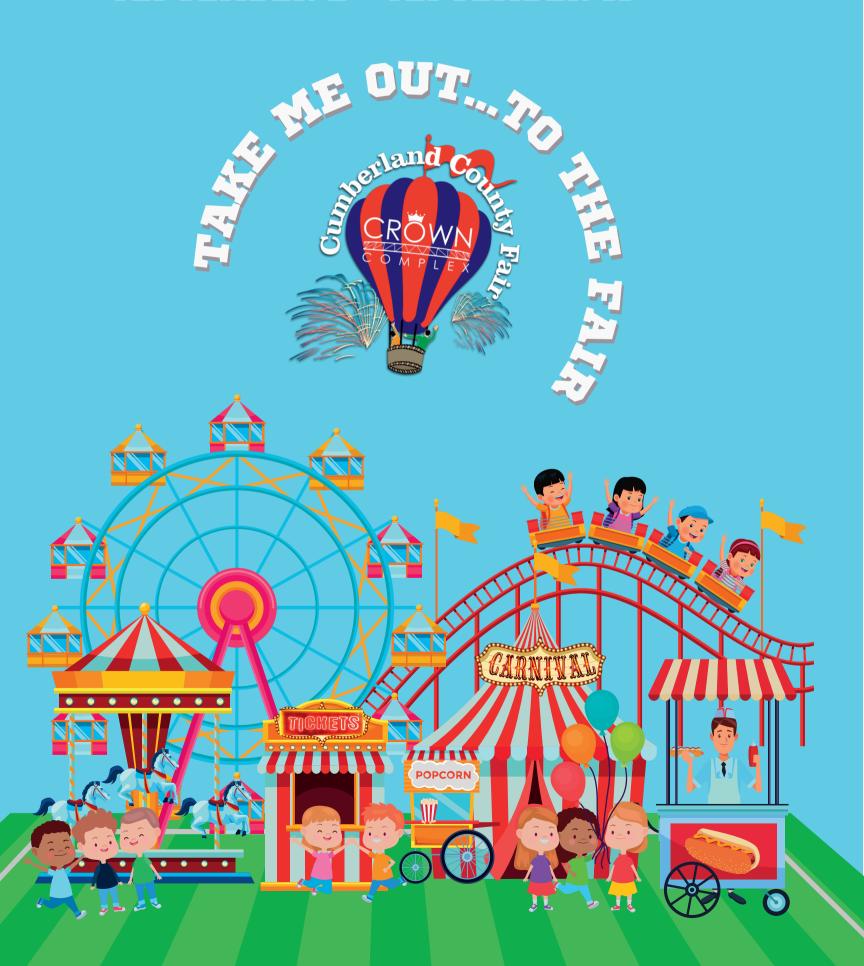
2 22 CUMBERLAND COUNTY FAIR SEPTEMBER 2 - SEPTEMBER 11





CUMBERLAND COUNTY FAIR DAILY SPECIALS

Friday, Sept. 2: FREE ADMISSION for Health Care Professionals

\$5.00 admission for kids 3-12. \$8.00 admission for all individuals 13 and older.

Saturday, Sept. 3: \$8.00 admission for adults and children 3 years of age and older.

Sunday, Sept. 4: Faith and Family Day

Sponsored by: Manna Church

\$3.00 off by presenting your church bulletin at the Box Office. \$5.00 admission for kids 3-12.

All Others: \$8.00 admission for adults and children 3 years of age and older.

Monday, Sept. 5: \$8.00 admission for adults and children 3 years of age and older.

Tuesday-Thursday, Sept. 6-8: \$20.00 PAY ONE PRICE NIGHT- Fair admission and UNLIMITED rides included!

Friday, Sept. 9: FREE ADMISSION for School Personnel with valid ID.

Sponsored by: FTCC

All Others: \$8.00 admission for adults and children 3 years of age and older.

Saturday, Sept. 10: \$8.00 admission for adults and children 3 years of age and older.

Cumberland County Fair Step Show & Dance Showcase 2022: Crown Theatre/Auditorium - 4:00 pm

Tickets \$15.00 in advance; \$18.00 at the door *price includes fair admission & step show.

Sunday, Sept. 11: A DAY OF GIVING

Sponsored by: Food Lion | Benefitting Second Harvest Food Bank of Southeast NC

Bring non-perishable food items from Food Lion and receive **one free admission** ticket to **for every six (6) items donated**. The non-perishable food items are to be exchanged at the Cumberland County Fair Box Office for a valid admission ticket.

PLUS FREE ADMISSION for Military and First Responders with valid ID

Presented by: ServiceSource/Warrior Bridge & Sponsored by: Powers Swain Chevrolet and Woods Plumbing All Others: \$8.00 admission for adults and children 3 years of age and older.

UNLESS OTHERWISE NOTED, DISCOUNTS DO NOT INCLUDE RIDES, TICKETS OR WRISTBANDS

CHILDREN UNDER 2 YEARS OF AGE WILL NOT NEED A TICKET TO ATTEND

SPECIALS ARE SUBJECT TO CHANGE AT ANY TIME





CUMBERLANDCOUNTYFAIR.ORG



Cumberland County Board of Commissioners Glenn Adams, Chairman

Dr. Toni Stewart, Vice-Chairman Michael C. Boose Dr. Jeannette M. Council Charles Evans Jimmy Keefe Larry L. Lancaster

Cumberland County Civic Center Commission

Joseph Quigg IV, Chairman

Mark Yarboro, Vice-Chairman
Charles McBryde Grannis, Secretary
Dr. Vikki Andrews
Greg Edge
Joe Gillis
Alexandra (Lexi) Hasapis
Gregory Parks
Sheba McNeil

Amy Cannon, County Manager Ex Officio Member

Crown Complex Management & Staff

Seth Benalt, General Manager

Dorothy Strahley, Assistant General Manager

Administrative

Rita Perry, Human Resources/Office Manager

Finance

Krista Barnhill, Director of Finance Faith Barnes, Staff Accountant

Event Services

Karen Long, Director of Event Services Tony Williams, Senior Event Manager

Ticket Office

Heather Holston, Box Office Manager Aaron Freeman, Assistant Box Office Manager

Corporate & Conference Sales

Tim Hinton, Corporate Sales Manager

Marketing & Sales

Madeleine Eversole, Director of Marketing Na-Jean Parker, Marketing Manager Cheyenne Crowe-Gordan, Group Sales Coordinator

AV & Production

Tommy Foster, Production Manager David Volpicelli, Production Manager Onier Vargas, AV Manager

Operations/Production

Chad Jeffrey. Director of Operations
Dan Ear, Operations Manager
Donald Burke, Operations Supervisor
Dan Kidd, Operations Supervisor
Robert Bland Changeover Manager
Stanley Seay, IT Manager





The Cumberland County Fair is a proud member of the North Carolina Association of Agricultural Fairs.

FAIR MANAGEMENT Tony Williams

Fair Address: 1960 Coliseum Drive Fayetteville, North Carolina 28306

Phone: (910) 309-5785 or (910) 438-4140 Website: www.cumberlandcountyfair.org Email: manager@cumberlandcountyfair.org

The Cumberland County Fair seeks to provide an opportunity to showcase and preserve the history and legacy of the agricultural communities in Cumberland County, to celebrate the diversity of the local arts and crafts, to promote a safe setting for fun, healthy entertainment featuring music, motorsports and animals, and to encourage an environment of friendly competition for all ages.



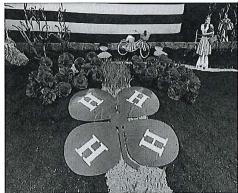
CUMBERLAND COUNTY COOPERATIVE EXTENSION STAFF

Lisa Childers, County Extension Director
Kenny Bailey, Extension agent, Commercial Horticulture
Jessica Drake, Extension agent, 4-H Youth Development
Liz Joseph, Extension agent, Livestock
Candy Underwood, Extension agent, Family and Consumer Sciences
Allen West, Extension agent, Urban Horticulture
Susan Johnson, Administrative Coordinator
Jeanie Edwards, Administrative Support Specialist, 4-H
Martina Fortune, 4-H Program Assistant, Military Clubs
Robert Bland, Head Household Technician
Geraldine McCall, Household Technician





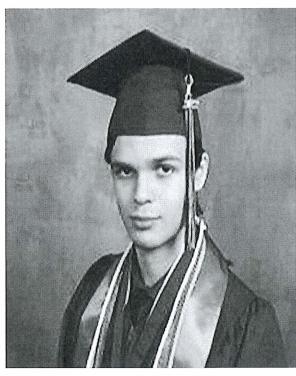








Fabian Horton
Cumberland County
4-H Member
NC Association
of Agriculture Fairs
2022
Scholarship Recipient



"Take Me Out to the Cumberland County Fair" 2022 Cumberland County Fair

2022 EXHIBIT ENTRY DEADLINES

Seasonal entries, clothing, arts & crafts, handicrafts, canned fruits & vegetables, jams & jellies, baked goods floriculture, agriculture, horticulture and 4-H entries

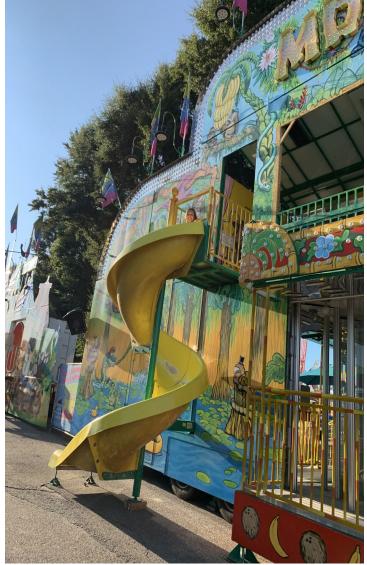
Livestock and poultry (Only date for take-in of livestock) Please note times for chicken entries Monday, August 29 9:00 am - 7:00 pm

Tuesday, August 30 9:00 am - 7:00 pm

Thursday, September 1
Chickens
3:00 pm - 5:00 pm

All other animals 3:00 pm - 7:00 pm









GENERAL RULES AND REGULATIONS

The following rules and regulations become a part of the contract of each exhibitor, licensee, concessionaire and every other person having contractual relations with the Fair. The Management of the 2022 Cumberland County Fair reserves the right to interpret all rules and regulations and resolve any situations, which may arise and are not restricted by the lack of or omission of a specific rule or regulation.

GENERAL RULES

- The Management of the Cumberland County Fair reserves the right to rule on all questions not covered by these rules.
- In the event of conflict between the General Rules and Special Rules, Special Rules will take precedence.
- 3. Disregard of any rule or misrepresentation by exhibitor or concessionaire forfeits all premiums, rights and privileges, without recourse.
- 4. Promiscuous or inappropriate advertising as is deemed such by the Fair Management is strictly prohibited. Exhibitors may advertise and distribute from their places of exhibit only. Tacking of signs on buildings or concessions is prohibited.
- No peddling, hawking, or selling of any kind will be allowed in the buildings or on the grounds except by special permission obtained by Fair Management.

Exhibit Registration Hours

Seasonal Entries, Arts & Crafts, Handicrafts,
Clothing, Canned Fruit, Vegetables, Jams, Jellies,
Baked Goods
Floriculture, Horticulture, Agriculture
4-H Entries
Monday, August 29 & Tuesday, August 30
9:00 am - 7:00 pm

4-H Cloverbuds, ages 5-7, and K-2 Youth are limited to 10 items.

Livestock and Poultry

Thursday, September 1
(only day for animal take-in)
Chickens
3:00 pm - 5:00 pm
(due to testing requirements)
All other animals
3:00 pm - 7:00 pm

Judging

Thursday, September 1, 9:00 am - 12:00 noon All judging, except livestock and poultry, will be done on Thursday, September 1, from 9:00 am - 12:00 noon.

Premiums Paid Monday, September 12 9:00 am - 6:00 pm

Premiums will be paid & exhibits picked up on Monday, September 12 from 9:00 am - 6:00 pm. PREMIUMS AND EXHIBITS NOT COLLECTED AT THIS TIME WILL BE FORFEITED BY THE EXHIBITOR. Exhibitors must have entry tags when picking exhibits.

Livestock pickup Sunday, September 11, 5:00 pm - 7:00 pm. Premium pickup at the same time.

- 6. Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds.
- 7. The Fair will use every possible means to protect property, but will not be responsible for vehicles or parts of vehicles or articles left in vehicles.
- 8. No begging will be allowed on the Fairgrounds.
- 9. The solicitation of funds or the distribution of handbills, political literature, religious pamphlets, or any type of promotional material is prohibited on premises except advertising material which may be handed out from within rental space. No sale of items of any type is allowed on premises except for rented areas approved by Fair Management. No posting of signs or advertising material will be allowed on the building, fences, or grounds unless approved in writing by Fair Management.

ELIGIBILITY FOR PREMIUMS

- 1. Must be a resident of North Carolina.
- 2. Items must be entered in the name of the person producing them with the exception of special populations or groups representatives (example: schools, nursing homes, etc..).
- Items must have been grown, made, or completed by the exhibitor after September 1, 2021. This ruling does not apply to livestock and antiques.
- The same exhibit cannot compete for more than one premium (except for Best of Show). One person cannot enter more than one product in the same division.
- Fair Management reserves the right to reject any entry offered.
- No unworthy animal or exhibit will be awarded a premium
- 7. No entry is entitled to exhibition space until proper entry has been made.
- 8. There will be a "Best of Show" award in the Youth Division (including 4-H entries) and the Adult Division.
- One entry per category. Duplicate entries will not be accepted.

Limited Number of Youth Entries for 2022

4-H Cloverbuds, ages 5-7, and K-2 Youth are limited to 10 items.

Exhibit entries will be taken only for those categories listed in this publication. No additional categories will be added. Use this book as a guideline for entry categories.

GENERAL RULES AND REGULATIONS continued

ENTRY FORMS

- All entries must be original. No copies or fill-ins accepted. Only official printed forms may be submitted.
 A separate form must be used for each department, so please request an adequate number of entry blanks.
- 2. Fill out the application form completely and legibly. Complete address and phone number are required.
- Entries will not be changed except when improperly classed or an error made in copying original form. In such cases, changes will only be made by permission of the Extension agent in charge. Articles entered into wrong classes are to be reclassified at the discretion of the judges.
- Altered records or those not conforming to information on file are subject to prize payment being forfeited.
- 5. No entries accepted after deadline.
- 6. Child's age must be on entry form. 4-H age is based on child's age as of January 1 of the current year.

DIVISION CLASSIFICATION

May enter in only one of the following divisions. (ie. Must chose 4-H or Youth division, **NOT** both)

YOUTH 4-H MEMBERS

ADULT SENIOR CITIZENS (62 and over)

Youth are permitted to enter the ALL AGES and the ALL YOUTH categories. Adults and Senior Citizens may enter ALL AGES categories.

4-H Cloverbuds and K-2:

Youth ages 5-7 cannot compete against other entries. There is a limit of **10** items for 4-H Cloverbuds and K-2 entries with the exception of 4-H Project Expression Exhibits.

OTHER

- 1. Sole entries: Where there is only one competitor/or exhibit in a class, the judges will determine the premium to be awarded.
- Liability for loss or damage: Management will use diligence to insure the safety of all articles entered. However, no liability for replacement is intended or implied and under no circumstances will Management be responsible for loss due to theft, fires, lightning, wind, etc.
- Special livestock rules: Any animal not properly fitted will be rejected. PLEASE READ HEALTH RULES AND REGULATIONS CAREFULLY. There will be no exceptions. No unaltered males can be entered.

- Care of exhibits: All livestock and/or exhibits must be cared for by the exhibitor. All stalls and pens will be well-bedded before the Fair begins.
- Department rules: Rules listed with each department will take precedence over general rules. Management reserves the right to rule on questions not covered by these rules.

EXHIBITOR BOOTHS

Educational booths: Set-up dates for groups or organizations competing in the educational booths category are:

Monday, Tuesday, and Wednesday August 29, August 30, August 31 from 9:00 am - 7:00 pm

Exhibitor is responsible for obtaining entry form and entry tag on the day of set-up. Booths not tagged will not be eligible for judging.

2. Commercial Booths: Set up for groups or organizations that wish to rent commercial exhibit space is:

Set-up Times for Commercial Booths September 1 from 9:00 am - 6:00 pm September 2 from 9:00 am - 4:00 pm

Set-up may begin after registration packet has been picked up and all fees paid.

- All booths must remain in place until the Fair closes on Sunday, September 11, 2022. Removal of exhibits prior to this date will result in forfeiture of any premiums. An exception is made for perishable items which will spoil if left throughout the fair. See individual departments for details.
- Exhibits and premiums must be picked up on Monday, September 12, 2022 between 9:00 am - 6:00 pm. PRE-MIUMS AND EXHIBITS NOT COLLECTED AT THIS TIME WILL BE FORFEITED BY THE EXHIBITOR. Exhibitors must have entry tags when picking exhibits.



Premiums

Unless otherwise noted, 2022 premiums are:

1st - \$4

2nd - \$3

3rd - \$2

EY99 - \$1

All exhibits must be raised, produced, grown, or made by the exhibitor.

EDUCATIONAL BOOTHS

Booth size is 8' x 10'. All booths must be completed Wednesday, August 31 by 7:00 pm.

Judging will take place Thursday, September 1 from 9:00 am - 12:00 noon.

Number of entries may be limited due to availability of space. Please call the fair office, 910-309-5785, to reserve a booth.

A participation prize of \$30 will be given to all booths that do not place!

Exhibitor is responsible for obtaining entry form and entry tag on day of set-up. Any booth not tagged will not be judged.

ED-100 Cumberland Cty Extension Assoc (Educational)

ED-101 Youth and 4-H Vocational (Educational)

ED-102 Adult Vocational (Educational)

2022 Cumberland County Fair Theme

"Take Me Out to the Cumberland County Fair"

Judging Criteria:

Theme: Take Me Out to the Cumberland County Fair1. Education Value 30 points

Does the exhibit inspire, motivate and suggest ways to take action?

- 2. Attractiveness & General Appearance 20 points
- 3. Practical Application 30 points
- 4. Simplicity 20 points Is the theme and purpose of the exhibit

easily understood?

Total 100 points

"Take Me Out to the Cumberland County Fair" 2022 Cumberland County Fair Theme

Premiums:

Most Outstanding=\$200 2nd=\$75 3rd=\$50

Participation \$30 Most Outstanding Educational Booth* (youth) \$200 (includes 4-H booth entries)

Most Outstanding Educational Booth* (adult) \$200 (includes ED-100 and ED-102 categories)

"Most Outstanding" represents 1st place and will be awarded \$200.

2022 COUNTY FAIR "BEST IN SHOW" AT The NORTH CAROLINA STATE FAIR



NC State Fair October 13-23, 2022



Joyce Doherty 2021 Cumberland County Fair "Adult Best in Show" Maggie Underwood 2021 Cumberland County Fair "Youth Best in Show"

County "Best in Show" winners selected for N.C. State fair competition, adult and youth, will receive \$100. Selected county "Best in Show" entries will compete at the N.C. State Fair for the \$1000 prize. Participating counties' "Best in Show" entries will be on display at the N.C. State Fair, which runs October 13-23, 2022 in Raleigh. Arts and Crafts entries can include, but not be limited to: paintings, furniture, woodworking, cross stitch, metalwork, pottery, dolls, and baskets. Due to space limitations, exhibits larger than a wooden chair will not be accepted.

The N.C. Department of Agriculture and Consumer Services regulates fairs to ensure they meet minimum exhibit and premium requirements. There are forty-seven agricultural fairs in North Carolina. More information can be found online at www.ncagfairs.com.

X Cut Here

CONTRACTOR SALIT

CUMBERLAND COUNTY FAIR

Crown Arena

September 02 – September 11, 2022 1960 Coliseum Drive, Fayetteville NC 28306 Office-(910) 438-4140 / Cell-(910) 309-5785 / Fax-(910) 223-0542 manager@cumberlandcountyfair.org / www.cumberlandcountyfair.org

If viewing online, download form and you may type in your information.

INSIDE ONLY EXHIBITOR AGREEMENT

The below named vendor/concessionaire agrees to hold harmless the Cumberland County Fair, the Cumberland County Civic Center Commission, Spectra and their agents, representatives, and employees from and against claims, damages and losses and expenses including reasonable attorney fees in any case where it shall be necessary to file an action: (1) arising out of the performance of the work herein which is one for bodily injury, illness, or death or for property damage including loss of use, and (2) caused in whole or in part by the vendor's / concessionaire's negligent acts of failures to act or that his agents, employees, contractor(s) or subcontractor(s) or anyone employed by them for whose act the vendor / concessionaire may be liable

BOOTH NAME			
CONTACT PERSON		EMAIL	
ADDRESS			
PHONE (W)	(H)	(C)	_
LIST ALL PRODUCTS YO	U SELL:		
account number and booth in All information will be provinformation and your balance	number. You may select y ded by email unless you e is paid. All balances m Iso read exhibitor letter fo	your application has been approved a your top 3 booth number choices below indicate otherwise. Your booth is not ust be paid by July 31, 2021 to be guar or more details. Insurance certificate w yn Arena.	v, but these are not guaranteed. reserved until you receive this anteed a booth and be listed on
EXHIBITOR FEES:	\$300.00 (10' X 10' booth spa \$450.00 after July 31, 2022 (each booth will receive 2 pa	ce) sses good for the entire 2022 Fair)	\$
	\$100.00 for each additional b \$200.00 after July 31, 2022	pooth space	\$
	\$75.00 additional charge for \$125.00 after July 31, 2022 (not guaranteed until approve		\$
	1 – 110v included with Bootl \$50.00 for additional Electric \$100.00 for Insurance (if nee Wi-Fi Included with Booth Re	ity (if needed) ded)	\$ \$
	\$35.00 for any additional pas Number of additional passes		\$
	Namber of additional passes	TOTAL	\$
	ovided on this and the attac	ad and agree to abide by all rules and regul hed page. The Cumberland County Fair re s stated.	
Exhibitor Signature	(Date)	Exhibitor Manager Signature	(Date)
MAIL, EMAIL, OR FAX SIG	NED APPLICATION USIN	NG THE INFORMATION ABOVE. PLE	ASE KEEP THE RULES PAGE
		For Office Use O	nly
Booth choice #1	#2 #3		
		Account #	Paid in Full

Rules and Regulations for Inside Exhibitors

The following rules and regulations shall be in effect, and will be strictly enforced, for all exhibitors participating in the 2019 Cumberland County Fair.

SET UP: August 31 – September 01: 9:00 am – 6:00pm September 02: 9:00am – 4:00pm

Please pick up your registration packets with your booth number, admission passes, and parking passes at the registration desk upon arrival at the fair. Registration packets will not be available after 6:00 pm. Each exhibitor must be completely set up and ready for business no later than one hour before the fair opens on Friday, September 02, 2022. Additional admission passes may be purchased with cash, credit/debit card, or money order only (no checks) at the registration desk during set up. Each booth is 10' x 10'. One table and two chairs will be supplied to each booth if needed. Table coverings and skirting will be the responsibility of the exhibitor. The Fair reserves the right to place and relocate exhibitors where deemed appropriate. You will not be allowed to set up unless you have been approved with all balances paid in full.

PROHIBITED ITEMS:

Alcoholic beverages, concealed weapons or drugs are not permitted on Fair/Crown Complex property.

Exhibitors are not permitted to make sponsorship deals or agreements without approval of Fair.

Exhibitor operations must be confined to the boundaries of their rented space. You are not allowed to solicit anywhere outside your booth. You may only exhibit the items listed on the contract. Any violation will be subject to removal from the Fair without refund. No booth space may be sublet.

Individual PA systems are not allowed.

Unleashed pets / dogs are not permitted on the fairgrounds at any time. Only service dogs/animals are permitted on the fairgrounds.

UTILITIES / ELECTRIC: Electricity will be charged at the following rates: One outlet up to 30 amp.- Included with Booth Rental. Additional electric can be purchased. No electric cords or wires are to be run across pathways or walkways. All electrical equipment must be UL approved.

NOISE / NUANCES: Sirens, bells, amplifiers, flashing lights or any equipment causing annoyance is prohibited. Gasoline or propane generators will not be permitted to operate at the fair. Exhibitors will not be permitted to sell knives, stink bombs, silly string, or poppers.

TAXES, LICENSES & INSURANCE: It is the responsibility of the exhibitor to pay applicable federal, state, and county taxes and fees and for obtaining any required licenses or permits. Each exhibitor must furnish a Certificate of Insurance. Licensee shall obtain, at its own cost and expense, with insurance companies currently rated A VIII or better by Best's Key Rating Guide, commercial general liability insurance that insures all operations of Licensee contemplated by this Agreement. Such insurance shall name Global Spectrum, L.P. and the Owner Cumberland County and the Cumberland County Civic Center Commission as additional insureds. Such insurance shall be written with a limit of at least One Million Dollars (\$1,000,000) per occurrence combined single limit for bodily injury, property damage and personal injury. Licensee shall also maintain, at its own cost and expense, with insurance companies currently rated A VIII or better by Best's Key Rating Guide, commercial automobile liability insurance, including coverage for the operation of owned, leased, hired and non-owned vehicles, in the minimum amount of Five Hundred Thousand Dollars (\$500,000) per accident (PI and PD combined single limit). Such commercial general liability insurance shall be primary to and not contributory with any insurance coverage or self-insured program of Licensor. Licensee shall also maintain, at its own cost and expense, workers' compensation insurance in respect of all employees and any borrowed, leased or other person to whom such compensation may be payable by Licensee. Insurance may be purchased through the Cumberland County Fair at a rate of \$100.00.

HOURS OF OPERATION: All exhibitors with product sales must be open for business at the scheduled gate opening time each day and are required to remain open until at least one hour past the scheduled gate closing time for that day, unless otherwise authorized or directed by the fair. No booth can be covered or closed during fair operating hours.

PASSES: Each exhibitor and each of his/her employees is required to have an exhibitor admission pass to enter the fairgrounds each day. Each exhibitor will be furnished two (2) passes per booth which covers the duration of the Fair. Additional passes may be purchased during set up for a charge of \$35.00 per pass. The fair reserves the right to limit the number of passes issued for any exhibitor.

VEHICLE PASSES: Reserved exhibitor parking will be in a designated area by the Crown Arena. All vehicle passes must be hung on the rearview mirror.

UPS / DELIVERIES: Deliveries by UPS, Fed Ex, USPS, and other common carriers arrive throughout the day at the Crown Complex office. Please check with the office at 910 438-4100 or the Fair office at 910-438-4140 should you be expecting a delivery. The delivery address is 1960 Coliseum Drive, Fayetteville, NC 28306.

RV/CAMPER AND LIVE-IN STOCK TRUCKS: If you are interested in parking an RV/Camper on site during the Fair, please call the Fair office for details and rates.

ENFORCEMENT: Fair Management, without prior notice, may close any exhibit or booth or move out any tenant not operating in accordance with the provisions stated herein and/or signed the signed provisions, or if, in the sole discretion of Fair Management, the operation and/or presence of the booth is objectionable or not in the best interest of the Cumberland County Fair. Should exhibitor be removed from his/her space, no refunds will be given whatsoever.

2022 Fair Scene Coloring Contest

Contest Rules

First and Second Grade Students

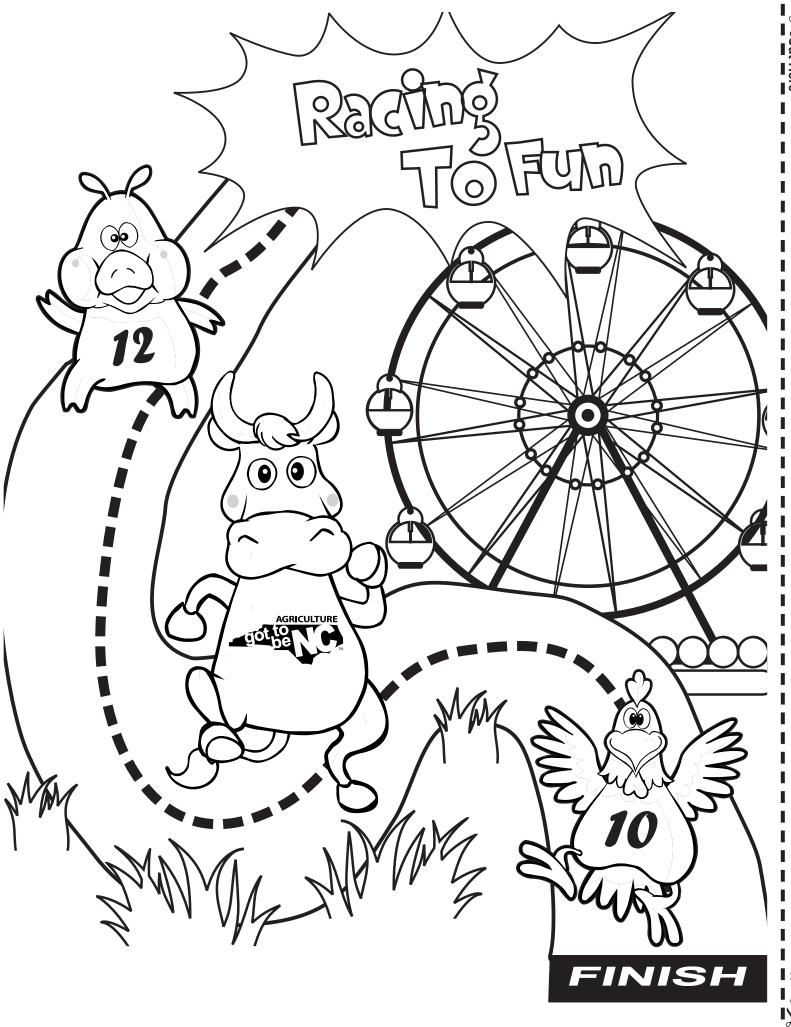
- Open to first and second grade students in Cumberland and contiguous counties only.
- 2. Coloring ideas are left to each individual and he/she must do his/her own work.
- 3. Ribbons will be awarded to the top three per grade level at each school. There will be only one set of overall home school winners for each grade level. First place winners will receive a prize.
- 4. Winning pictures will be on display at the fair. Prizes will be awarded on Friday, September 2, 2022 at 5:00 pm at the Expo Building during the opening ceremony. Winners will be notified at their school.
- 5. Students must complete this form in its entirety to be eligible to win.
- 6. Only 2022 Agricultural Coloring Sheets may be entered into this contest.
- 7. The 2022 Agricultural Coloring Sheet may NOT be submitted as an art piece for judging and premium awards.
- 8. Mail or deliver entries to the Cumberland County 4-H office. Deadline for entry is 5:00 pm, August 30, 2022. Questions may be directed to Jessica Drake, Extension agent, 4-H, (910)321-6867. **Do not fold the entry**.

Cumberland County Cooperative Extension Fair Scene Coloring Contest Attn: Jessica Drake 301 East Mountain Drive Fayetteville, NC 28306





NAME:			
PARENT/GUARDIAN NAME(S):			
ADDRESS:			
CITY:	STATE:	ZIP:	
PHONE:	GRADE:		
SCHOOL:			
TEACHER:			
HOME SCHOOLED?: (Please check of	one) Yes	No	



Cut Here

Cut Here



🗡 Cumberland County Fair Pageant 🛪 September 3, 2022



Applications are due by **August 23, 2022**

For Application and Information: www.CumberlandCountyFairPageant.com

> Donna Meixsell: (910) 850-6807 donna@meixsellcorp.com



2:00 PM ~ Division 1 Show (Birth - 6 Years)

Birth - 11 Months Baby Miss/Master 1 Year Teeny Miss/Master 2 Years Toddler Miss/Master Wee Miss/Master 3 Years Tiny Miss/Master 4 Years 5 - 6 Years Petite Miss/Master

Girls and boys can both earn titles in each age group listed above!



6:00 PM ~ Division II Show (Ages 7 and up)

7 - 9 Years Little Miss/Little Master

10 - 12 Years Pre-Teen Miss/Pre-Teen Master

13 - 15 Years Young Miss/Young Mister

16 - 18 Years Teen Miss

19 - 24 Years Miss

Ages 25 and Up Ms. (Mrs. or Miss)









2022 Cumberland County Fair



2022 FAIR EXHIBIT ENTRY INFORMATION

THE LOCATION FOR 2022 ENTRY AND DISPLAY OF FAIR EXHIBIT ITEMS WILL BE THE CROWN COMPLEX ARENA. THIS APPLYS TO ALL ENTRIES TO INCLUDE LIVESTOCK EXHIBITS AND LIVESTOCK SHOWS.

ALL EXHIBITS ARE ENTERED AT YOUR OWN RISK! WHILE FAIR AND EXTENSION STAFF MAKE EVERY EFFORT TO ENSURE THE SAFEGUARD OF YOUR FAIR ENTRY ITEMS, ACCIDENTS DO HAPPEN AND FAIR ATTENDEES DO HANDLE FAIR ENTRY ITEMS.THE CUMBERLAND COUNTY FAIR, NORTH CAROLINA COOPERATIVE EXTENSION, AND CUMBERLAND COUNTY 4-H ARE NOT RESPONSIBLE FOR ANY LOST, STOLEN, OR DAMAGED ITEM.

ENTRIES SHOULD BE MADE OR PRODUCED AFTER SEPTEMBER 1, 2021.
LIVESTOCK ENTRIES ARE THE EXCEPTION. ITEMS SUBMITTED IN PREVIOUS YEARS WILL
NOT BE ACCEPTED.

FAIR ATTENDEES MUST FOLLOW ALL CDC GUIDELINES IN PLACE AT THE TIME OF THE FAIR.













CUMBERLAND COUNTY FAIR ENTRIES

TABLE SETTING CONTEST - NO FOOD REQUIRED

Pre-registration is required. Pre-registration deadline is 5:00 pm, August 25, 2022. NO LATE ENTRIES ALLOWED.

Coordinators: Candy Underwood (910)321-6869 and Susan Johnson (910)321-6405 Available to all youth grades 3-12 and Adult Division

If you are a youth in grades 3-12 use entry code Y-950. If you are an Adult - use code A-950.

- 1. Select a theme for your place setting. Choose from:
 - A) Family Celebration (birthday, wedding, and anniversary)
 - B) Holiday
 - C) Four Seasons (fall, winter, spring, summer)
- Plan a menu for the entire meal, keeping in mind MyPlate guidelines. Visit Choose-MyPlate.gov for information.
- Select a coordinated place setting for your entry decorations, placemat, dishes, silverware, and a centerpiece. Tablecloth will be provided. A place setting for one should be displayed.
- 4. Make an attractive display including your place setting, menu card, and centerpiece.
- 5. A 5' round table will be divided into four sections. You will be assigned one section for your table setting.
- Only entrants will be allowed to set up.
- Do not put your name on the display.



Judging Criteria

Design 25 points
Artistic Concept 25 points
Theme Conformance 20 points
Correct Table Setting 20 points
Menu Selection 10 points

Premiums (awarded in each division)

1st - \$30.00 2nd - \$25.00 3rd - \$20.00 Set-up Dates and Times Monday, August 29 and Tuesday, August 30 9:00 am - 7:00 pm

Judging Thursday, September 1 9:00 am - 12:00 noon

Please call Cumberland County Cooperative Extension (910)321-6869 or (910)321-6405 to reserve table space for your entry. After confirming your table reservation by phone, you are still required to fill out and submit the "Official Fair Entry Form". All place settings must remain on display for the duration of the fair.

Build a Scarecrow Contest

Pre-registration is required. Pre-registration deadline is 5:00 pm August 25, 2022. NO LATE ENTRIES ALLOWED.

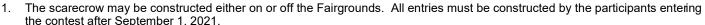
Coordinator: Jessica Drake (910)321-6867

Available to all youth grades 3-12, 4-H youth ages 8-19, and Adult Division

Youth grades 3-12 use entry code Y-002

4-H Youth use entry code **4H-002**

Adults use entry code A-002



- Entries must be completed and set up during the set-up times and dates: August 29 and August 30 from 9:00 am 7:00 pm.
- Scarecrows must be original creations purchased scarecrows and/or those that depict controversial or political situations will not be accepted.
- 4. Scarecrows must be freestanding on a stake that can be easily driven into a hay bale. Entries should be no larger than 6 foot tall and 4 foot wide. (Hay bales will be provided on-sight at set-up)
- 5. No items such as tiki torches, gas powered generators, or any flammable objects are allowed to be any part of the scarecrow entry. Human scarecrows or mechanical scarecrows facilitated by a human are NOT allowed.

25 points

35 points

10 points

6. Fair management is not responsible for any damaged, lost, or stolen items.

Judging Criteria

Incorporation of 2022 Fair Theme 30 points

????????????????????? Creativity

Overall Attractiveness
Practicality of Use

(Could this be used as a real scarecrow?)

Premiums (awarded in each division)

1st - \$15.00 2nd - \$10.00 3rd - \$5.00 Set-up Dates and Times Monday, August 29 and

Tuesday, August 30 9:00 am - 7:00 pm

Judging Thursday, September 1 9:00 am - 12:00 noon

ENTRY CODES & INFORMATION

IMPORTANT! Please review the following information regarding entry categories and premiums.

If you are a 4-H

If you are a 4-H member, use prefix

5-7 years old - use prefix 4HCB. Limit 10 entries.

8-13 years old - use prefix 4HJR.

14-19 years old - use prefix 4HSR.

If you are Elementary School (K-2), use prefix EY-99. Limit 10 entries.

If you are Middle School (3-8), use prefix MY.

If you are High School (9-12), use prefix HY.

includes FFA, CTE, or Vocational Groups

If you are Adult (through age 61), use prefix A.

If you are Senior Citizen (age 62+), use prefix SC.

Example: Senior Citizen entering a fall wreath would use SC-103

Director of Exhibits

Tony Williams 910-309-5785

PREMIUMS (UNLESS OTHERWISE NOTED)

1ST - \$4.00 2ND - \$3.00

3RD - \$2.00 EY99 - \$1.00

SEASONAL ENTRIES Coordinator - Candy Underwood (910) 321-6869

ATTENTION!! PREVIOUS FAIR ENTRIES WILL NOT BE ACCEPTED

Fall -001 Best Autumn Exhibit (6x6 area) (premium: 1st=\$15 2nd=\$10 3rd=\$5) -002 Best Decorated Gourd/Gourd -003 Any Other Fall Item Halloween -006 Best Carved/Decorated Pumpkin (premium: 1st=\$6 2nd=\$5 3rd=\$4) -007 Halloween Costume -008 Any Other Halloween Item **Christmas** -011 Wooden Tree Ornament -012 Quilted Tree Ornament _-013 Painted Tree Ornament -014 Tatted Tree Ornament -015 Cross Stitch Tree Ornament -016 Rubber Stamp Ornament -017 Bead Ornament -018 Any Other Ornament -019 Ceramic Tree -020 Decorated Small Tree -021 Any Other Decorated Tree -022 Any Paper Mache Item -023 Cross Stitch Stocking -024 Felt Stocking -025 Any Other Stocking -026 Cross Stitch Santa -027 Any Other Santa -028 Any Christmas Wreath -029 Any Decorated Apron -030 Any Decorated Clothing -031 Any Reindeer -032 Any Angel -033 Any Tablecloth

-034 Any Table Runner

035	Any Tree Skirt
036	Christmas Afghan
-037	Any Christmas Place Mat
038	Any Pillow
-039	Any Doll
	Any Other Christmas Item
	Pieced Quilt, Christmas
-042	Wall Hanging (smaller than 11x14)
	Table Decoration
-044	Any Snowman
	oliday/Seasonal
045	Any Easter Item
046	Any July 4th Item
047	Any Kwanzaa Item
-048	Any St. Patrick's Day Item
-049	Any Hanukkah Item
	Any Thanksgiving Item

PREVIOUS ENTRIES WILL NOT BE ACCEPTED

-053 Any Holiday/Seasonal Wreath other than Christmas

One entry per category

-051 Any Mother's Day Item

-052 Any Valentine's Day Item

- Entries will be taken for only those categories listed
- No additional categories will be added
- Use this book as your guideline for entry categories.



All exhibits MUST be made, produced, or raised by the exhibitor.

Entries should have been made or produced after September 1, 2021.

Livestock entries are the exception.

ARTS & CRAFTS

Coordinator - Candy Underwood (910) 321-6869
All entries much be original. No copies or fill-ins accepted. All art entries are required to be framed/mounted when applicable.

ARTS (MU	JST BE FRAMED OR MOUNTED)	Wood Crafts
057	Acrylic Painting (nature)	-124 Birdhouses & Feeders
	Acrylic Painting (portrait)	-125 Toys
	Acrylic Painting (still life)	-126 Furniture
060	Acrylic Painting (animal)	-127 Household Accessories
061	Acrylic Painting (any other)	128 Intarsia (inlaying small pieces of wood in patterns)
	Oil Painting (nature)	129 Marquetry (decorative inlaid wood, ivory, metal, ect)
	Oil Painting (portrait)	130 Wood Burning
064	Oil Painting (still life)	-131 Wood Carving
065	Oil Painting (animal)	-132 Yard Accessories
066	Oil Painting (any other)	133 Matchstick, Toothpick, Popsicle, Clothespin Ar
067	Pastels (nature)	-134 Wood Spun Work
068	Pastels (portrait)	-135 Any Other Wood Craft
069	Pastels (still life)	
070	Pastels (animal)	Other Crafts (Must be framed or mounted when applicable
071	Pastels (any other)	145 Basket Weaving
072	Charcoal	146 Ceramics (glazed)
073	Collage	147 Ceramics (over glazed)
-074	Collage (Black & White)	148 Ceramics (stained)
-075	Pen & Ink Drawing	149 Ceramics (under glazed)
	Pencil Drawing	150 Decorations (homemade)
-077	Water Color (nature)	151 Dolls (porcelain)
	Water Color (portrait)	152 Dolls (soft sculpture)
	Water Color (still life)	153 Dolls (other)
	Water Color (animal)	154 Stain Glass
	Water Color (any other)	155 Painted Stain Glass
	Tempera Paint	156 Tie Dying
	Landscapes	157 Jewelry (homemade)
	Magic Marker Drawing	158 Decoupage
	Colored Pencil Drawing	159 Leather Belt
	Crayon Drawing	160 Any Other Leather Item
	Paint by Number	161 Pottery
	Any Other Art	162 Stenciled Item
	Poster Art	163 Scrap booking
	Mix Media	164 Rubber Stamping
		165 Candle Making
	OT ACCEPT ANY PICTURES/PHOTOS LARGER THAN clude the frame	166 Soap Making
	aphy (Must be framed or mounted)	167 Clay Model
	Photography (black & white nature)	168 Sand Art
	Photography (black & white portrait)	169 Bookmarks
	Photography (black & white still life)	170 Shell Art
-098	Photography (black & white animal)	171 Seed Art
	Photography (collage)	172 Construction Paper Art
-100	Photography (color nature)	173 Pressed Flowers
	Photography (color portrait)	174 Any Other Belt
	Photography (color still life)	175 Paper Mache Item
	Photography (color animal)	176 Any Other Craft
·	,	177 Safety Pin Craft
Metal Cra		178 Plaster of Paris
120	Hand-formed Silver, Copper, etc., not jewelry	179 Any Recycled Art & Crafts
121	Hama lemed enver, deeper, etc., net jeweny Hama lemed/Forge Piece, any metal	180 Etching Drawing
122	vvelded Projects	181 Torn Paper
123	Any Other Metals Crafts	182 Origami
		183 Any type of pencil holder
	A	184 Any hair accessory
		185 Glass engraving
Mary	A A A A A A A A A A A A A A A A A A A	186 Wreaths (other than seasonal or holiday)
		187 Any paper plate craft
1		188 String Art
	PARTICIAL LICENSIS AND VILLEN	189 Quilling
		190 Any Felt Craft
of all		191 Mosaic Art
		•

16

HANDICRAFTS

Coordinator: Candy Underwood (910)321-6869

Handicrafts to include needlepoint, crochet, knitting, cross stitch, quilting, embroidery, and other similar items.

Crocheted Items -201 Afghan, Crochet -202 Bedspread, Crochet -203 Any Crocheted Baby Item -204 Sweater, Crochet -205 Scarf, Crochet -206 Mittens/Hat, Crochet -207 Pillow, Crochet -208 Shawl, Crochet -209 Any Other Crochet Item -210 Bear, Crochet -211 Baby Blanket, Crochet -212 Baby Booties, Crochet **Cross Stitch Items** -215 Cross Stitch Picture -216 Cross Stitch Bedspread _-217 Cross Stitch Pillowcases -218 Cross Stitch Pillow __-219 Any Other Cross Stitch Item **Sweatshirt Items** _-225 Appliquéd Sweatshirt -226 Painted Sweatshirt -227 Any Other Decorated Sweatshirt **Knitted Items** -230 Afghan, Knitted -231 Scarf, Knitted -232 Shawl, Knitted -233 Sweater, Knitted -234 Mittens/Hat, Knitted -235 Any Knitted Baby Item -236 Any Other Knitted Item _-237 Baby Blanket, Knitted -238 Baby Booties, Knitted Quilted Items -240 Antique Quilt -241 Appliqué Quilt, hand quilted -242 Applique', machine quilted -243 Pieced Quilt, hand quilted -244 Pieced Quilt, machine quilted -245 Mixed techniques quilt, hand quilted -246 Mixed techniques quilt, machine quilted -247 Other techniques (embroidery, punchneedle, etc. -248 Crib/baby quilt -249 Hand quilted wall hanging (finished/hanging) -250 Machine guilted wall hanging (finished/hanging) -251 Quilted pillow, hand quilted -252 Quilted pillow, machine quilted -253 Quilted table runner, hand quilted -254 Quilted table runner, machine, -255 Panel quilt, hand quilted

_-256 Panel quilt, machine quilted _-257 Quilted tote/handbag, hand quilted _-258 Quilted tote/handbag, machine quilted

-259 Any other quilted item, hand quilted

-260 Any other quilted item, machine quilted

Smocked Items

-261 Smocked Baby Bonnet
-262 Smocked Baby Dress
-263 Smocked Child's Dress
-264 Any Other Smocked Item

Other Handicrafts

- ___-271 Latch Hook Rug -272 Latch Hook Pillow
- -273 Any Other Latch Hook Item
 - -274 Any Tatted Item
- -275 Embroidery Pillowcases
- _-276 Any Other Embroidery Item
- -277 Weaving
- ___-278 Pillow Other Than Quilt/Latch Hook
- ___-279 Stuffed Toy
- ____-280 Crewel (wool yarn work)
 - __-281 Plastic Canvas
 - -282 Macramé
 - __-283 Needlepoint
- ___-284 Any Other Handicraft Item
 - -285 Braided Rug





Exhibit entries will be taken only for those categories listed in this publication.

No additional categories will be added. Use this book as your guideline for entry categories.

Entries should have been made or produced after September 1, 2021. Baked goods are the exception.

PREMIUMS

Unless otherwise noted, premiums are:

1st 2nd 3rd EY99

\$4 \$3 \$2 \$1

All exhibits MUST be raised, produced, grown or made by the exhibitor.

CLOTHING/HOUSEHOLD SEWN ITEMS

Coordinator: Candy Underwood (910)321-6869

No exhibitor will be allowed to make more than one entry in any class. All entries must be clean and entered on a hanger.

-300 Formal handbag -301 Aprons, Any Kind -302 Handbag/Tote, Any Kind -303 House Dress (Adult) -304 Dress, other than wool (Adult or child) -305 Dress, Wool (Adult or child) -306 Party Dress (Adult) -307 Dress & Jacket, other than wool (Adult or child) -308 Dress & Jacket, Wool (Adult or child) -309 Evening Dress (Adult or child) -310 Jacket (Adult or child) -311 Blouse/Top (Adult or child) -312 Slip (Adult or child) -313 Nightgown (Adult or child) -314 Pajamas (Adult) -315 Robe (Adult or child) -316 Skirt, other than wool (Adult or child) -317 Skirt, Wool (Adult or child) -318 Jumper (Adult or child) -319 Shorts (Adult or child) -320 Skorts (Adult or child) -321 Slacks/Pants (Adult or child) -322 Coat (Adult) -323 Cape (Adult or child)	 -324 Suit (Adult or child) -325 Vest (Adult or child) -326 Pillowcases or shams -327 Any Other Sewn Clothing -328 Child's Pajamas -329 Child's Dress -330 Child's Coat -331 Child's Party Dress -332 Child's Dress & Bonnet set -333 Any Other Child's Sewn Clothing -334 Doll clothing -335 Any Other Sewn Doll Item -336 Diaper Bag -337 Sewn Bonnet -338 Baby Bib -339 Curtains or Drapes -340 Any Adult or Child Skirt & Vest Set -341 Any Adult or Child Skort & Vest Set -342 Any other sewn item -343 Costume -344 Cropped Pant/Capri/Gaucho/Culotte -345 Any Sewn Potholder -346 Any Historical clothing -347 Any Machine/Hand Sewn Placemat -348 Pant Suit (Adult or Child) -349 Table Runner, Sewn
--	---

FOOD PRESERVATION

Coordinator: Candy Underwood (910)321-6869

In order to award premiums on quality basis, all containers except canned fruits and vegetables will be opened. Any canned fruit or vegetable that resembles a commercial product may be opened for testing. EXHIBITS WILL BE RULED OUT IF NOT IN STAND-ARD CANNING JARS. Please use the two piece ring and lid type canning jars.

Judging Criteria:

Fruits and tomatoes must be processed in a boiling water bath or pressure canner. Low acid vegetables must be processed in a pressure canner.

Appearance 35 points

(cleanliness 20 points)

(color 15 points)

Texture 20 points Uniformity 30 points Packing Arrangement 15 points

Total 100 points

Exhibit entries will be taken only for those categories listed in this publication.

No additional categories will be added. Use this book as your guideline for entry categories.

Entries should have been made or produced since September 1, 2021. Baked goods are the exception.

PREMIUMS

Unless otherwise noted, premiums are:

1st Place \$4 2nd Place \$3 3rd Place \$2 **EY99**

> One entry per person per category

Canned Fruits & Vegetables

(no summer squash or zucchini will be accepted in this category). (Standard Pints or Quarts)

-350 Apples (whole, halved, or sliced)

-351 Applesauce

-352 Blackberries, Dewberries

-353 Blueberry, Huckleberry

-354 Cherries (whole, pitted, or unpitted)

-355 Figs

-356 Peaches (whole, sliced, halves)

-357 Pears

-358 Plums

-359 Raspberries

-360 Mixed Fruit

-361 Any Other Canned Fruit

-362 Any Pie Filling

-363 Asparagus

-364 Beans (Butter & Lima)

_-365 Beans (Kidney, Navy, Pinto, etc)

_-366 Beans (Green, Snap & Wax) -367 Beets

368 Carrots (whole or cut)	Jellies
-369 Corn (Cream Style)	All juices for jellies must be home prepared. No commer-
-370 Corn (Whole Kernel)	cial juice may be used, unless otherwise specified.
-371 Greens (Turnip, Spinach, Mustard, etc.) -372 Mixed Vegetables -373 Okra -374 Peas (Field, Black-eye, Crowder) -375 Peas (Green) -376 Peppers (Sweet-red, green or yellow) (water packed/pressure processed) -377 Peppers (Hot) (water packed/pressure processed) -378 Potatoes (Irish Type, peeled small whole or cubed) -379 Potatoes (Sweet) (cubes only, no puree) -380 Pumpkin or Winter Squash (cubes only, no puree) -381 Soup - Bean (no meat) -382 Soup - Vegetable (no meat) -383 Soup - Vegetable (with meat) -384 Tomatoes - Crushed -385 Tomatoes - Halved/Quartered (water packed)	(Standard Pints or Jelly Glasses) -425 Apple Jelly -426 Blackberry or Dewberry Jelly -427 Blueberry or Huckleberry Jelly -428 Crabapple Jelly -429 Grape Jelly (All) -430 Herb Jelly(can have commercial juice base) -431 Mint Jelly(can have commercial juice base) -432 Pepper Jelly(can have commercial juice base) -433 Plum Jelly -434 Raspberry Jelly -435 Strawberry Jelly -436 Fruit Mixtures Jelly -437 Other Fruit Jelly -438 Elderberry Jelly
386 Tomatoes - Whole (water packed)	439 Peach Jelly
387 Other Single Vegetable not listed	_
388 Other Mixed Vegetable not listed	Preserves
389 Onions	Preserves contain whole fruits or fruit pieces that retain
lams Conserves Marmalades & Butter	their shape and are clear, shiny, tender, and plump. The

Jams are made from crushed fruits cooked to a smooth consistency that will mound up on a spoon. Conserves are fruit mixtures of jam consistency often containing citrus.

A true conserve contains nuts and raisins. Marmalades contain small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly. Butters are pureed fruit cooked to a smooth consistency

cooked to a smooth consistency.		
	elly Glasses)	
	Apple Butter Peach Butter	
	Pear Butter	
	Any Other Butter	
	Blueberry Conserve	
400	Cherry Conserve	
400	Peach Conserve	
	Pear Conserve	
	Plum Conserve	
	Any Other Conserve	
	Blackberry, Dewberry Jam	
	Blueberry, Huckleberry Jam	
	Cherry Jam	
	Fig Jam	
	Grape Jam	
	Peach Jam	
	Pear Jam	
	Pepper Jam	
-413	Plum Jam	
-414	Raspberry Jam	
-415	Strawberry Jam	
416	Blueberry Jam	
417	Any Other Jam	
418	Citrus Fruit Marmalade	
	Peach Marmalade	
	Pear Marmalade	
	Any Other Marmalade	
422	Any Other Fig Jam	

ain he fruits are suspended in clear syrup that is the consistency of honey or soft jelly.

-445 -446 -447 -448 -449 -450 -451 -452 -453	Fig Peach Pear
Juices &	-
461 462 463 464 465 466 467 468 469 470	Pints or Quarts Apple Juice Berry Juice Grape Juice Prune Juice Tomato Juice Any Other Juice Berry Syrup Grape Syrup Other Fruit Syrup Praline Syrup Watermelon Syrup
	Relishes, Chutneys, Salsas, & Sauces s, Pints or Quarts)
476 477 -478	Dill Pickles Kosher Pickles Bread and Butter Pickles Any Sour Pickle Sweet Pickle (Cucumber) Any other Cucumber Pickles

Vegetabl	e Pickles	515	Corn Relish
485	Artichoke Pickles	516	Chow-Chow
486	Pickled Green Beans	517	Dixie Relish
487	Pickled Three Bean Salad	518	Green Tomato Relish
488	Other Vegetable Pickle	519	Horseradish Relish
489	Pickled Beets	520	Any Onion Relish
490	Any Green Tomato Pickles	521	Sweet Pickle Relish
491	Mixed Vegetable Pickles		Pepper Relish
	Okra Pickles	523	Any Other Fruit Relish
493	Pickled Onion (small whole)	524	Any Other Vegetables
494	Pickled Peppers (Hungarian, banana, other)	Chutney	
495	Any Hot Peppers	•	Any Fruit Chutney
	Sauerkraut		Any Vegetable Chutney
497	Any Pickled Squash or Zucchini		Any Fruit and Vegetable Chutney
Fruit Pic	kles	·	7 try 1 rule and v ogotable chamby
	Apple Rings	Sauces	
	Crabapples		Any Tomato Sauce (seasoned or unseasoned)
	Fig Pickles		Any Barbecue Sauce
	Any Spiced Grape Pickles		Any Chili Sauce
	Any Peach Pickles		Spaghetti Sauce without meat
	Any Pear Pickles		Spaghetti Sauce with meat
	Any Plum Pickles	536	Any Other Sauce
	Watermelon Rind Pickles	Salsas	
-509	Any Other Fruit Pickles		Any Green Salsa
Relishes			Any Red Salsa
512	Any Apple Relish		Any Other Salsa
	Any Pear Relish		. a., ca.c. calca
-514	Any Peach Relish		

BAKED GOODS

Coordinator: Candy Underwood (910)321-6869.

No exhibitor will be allowed to make more than one (1) entry in any one class. Items must be ready for display. Small items must be on a six-inch plate and wrapped in clear plastic wrap. Cakes must be placed on a piece of heavy cardboard 6" x 10", which has been covered with foil. A hole must be punched in the cardboard so the entry tag can be tied through it. Due to storage conditions, the Fair cannot accept baked goods that need to be refrigerated. All baked goods become the property of the Fair. No commercial or purchased mixes allowed.

Judging Criteria		
Appearance Shape-oblong, uniform, light in all parts Size Crust-uniform, brown, crisp, crackly & smooth	5 points 5 points 10 points	20 points
Flavor - Taste and Aroma Crumb Lightness		35 points 30 points 15 points
Total		100 points

Breads		566	Yeast Roll (3)
556	Gluten Free Bread (1/2 loaf)	567	Sticky Bun Rolls (3)
557	Gluten Free Muffin (3)	568	Fruit Muffin (3)
558	Gluten Free Biscuit (3)	569	Bran Muffin (3)
559	Any Other Gluten Free Item(1/2 loaf/3 items)	570	Poppy Seed Muffin (3)
560	Zucchini Bread (1/2 loaf)	571	Coffee Cake, 1/2 loaf
561	Bread (White, 1/2 loaf)	572	Banana Bread, 1/2 loaf
562	Bread (Wheat, 1/2 loaf)	573	Other Fruit Bread, 1/2 loaf
563	Bread (Other flour mixture, 1/2 loaf)	574	Biscuits (Plain or Buttermilk) (3)
564	Sourdough, 1/2 loaf	575	Cheese Straws (6)
565	Corn Bread/Muffin (3)	-576	Scones, any type (3)

Tube, Sheet, or Loaf Cakes Must be 1/2 of the cake

True pound cake contains only butter/margarine, sugar, eggs, and flour

-580 Angel Food

__-581 Fruit Cake - light or dark

___-582 True Pound Čake

-583 Plain Mock Pound Cake

-584 Flavored Mock Pound (except chocolate)

-585 Chocolate Pound Cake

__-586 Any Other Fruit Flavor Cake

-587 Any Other Cake

-588 Cream Cheese Pound Cake

Layer Cakes, Iced Must be full cake

__-591 Best Decorated Cake

(Premium: 1st=\$12 2nd=\$10 3rd=\$8)

___-592 Chocolate - any icing

-593 Red Velvet Cake

-594 Spice Cake - any icing

-595 Yellow Cake - any icing

-596 White Cake - any icing

-597 Any Fruit Flavor - any icing

-598 Any Other Layer Cake - any icing

-599 Any Cupcake (3)







Cookies

Must enter 6 cookies

	Dropped Chocolate Chip
606	Dropped Oatmeal Raisin

-607 Any Other Dropped Cookie

-608 Ice Box or Rolled

-609 Shaped with Cookie Press

-610 Bar Cookies (not brownies)

-611 Filled or Sandwich

-612 Brownies

-613 Pecan Cookies

-614 Oatmeal Cookies

-615 No Baked Cookies

-616 Peanut Butter Cookies

-617 Raisin Cookie

____-618 Any sugar free cookie

-618 Any other cookie

Candies

Must enter 6 pieces

__-621 Fudge - Chocolate Only

-622 Fudge - Any Other Flavor

-623 Divinity/Seafoam

-624 Mint - Pulled

-625 Mint - Other

-626 Peanut Brittle

-627 Hand Dipped

____-628 Any Other Candy

Pies

No Meringue Accepted

___-635 Apple

-636 Cherry

-637 Strawberry

___-638 Blueberry

-639 Peach

___-640 Pecan

___-641 Pumpkin -642 Sweet Potato

-643 Chess

-644 Coconut

-645 Any Other Pie

ENTRY CODES

If you are a 4-H member, use prefix

5-7 years old - use prefix 4HCB. Limit 10 entries.

9-13 years old - use prefix 4HJR.

14-19 years old - use prefix 4HSR.

If you are Elementary School (K-2), use prefix EY-99. Limit 10 entries.

If you are **Middle School (4-8)**, use prefix **MY**.

If you are High School (9-12), use prefix HY.

includes FFA, CTE, or Vocational Groups

If you are Adult (through age 61), use prefix A.

If you are Senior Citizen (age 62+), use prefix SC.

Example: Senior Citizen entering a cherry pie would use **SC-636**

PREMIUMS

(unless otherwise noted)

1st \$4 2nd \$3 3rd \$2

One entry per person per category

EY-99 \$1

oits MUST be rais

All exhibits MUST be raised, produced, grown or made by the exhibitor.

Wines

- Wines will be judged on clarity, bouquet, flavor, and over acceptability.
- Champagne and sparkling wines will not be accepted.
- Juices must be home prepared.
- Wines should be entered in the corked or capped bottles.
- A label identifying the specific fruit may be used; however, the name of the maker should not be on the bottle.

ADULT OR SENIOR 1ST=\$10 2ND=\$7 3RD=\$5 -W690 Grape, Red or Pink Wine

-W691 Berry Wine (Strawberry or Blueberry)

-W692 Any Other Fruit Wine



HORTICULTURE

Horticulture Coordinator - Kenny Bailey (910) 321-6871

All horticulture, field crops, and farm products will be taken in on Monday, August 29 and Tuesday August 30 from 9:00 am - 7:00 pm.

Judging will take place on September 1, from 9:00 am - 12:00 noon. Items will be on display throughout the course of the Fair, with the exception of entries that spoil (i.e. grapes, tomatoes, etc.). These entries will be discarded as the coordinator deems necessary, the plate/bowl with the entry ticket will remain.

On Monday, September 12, 2022 all entries will be removed and all crops, except for plants, will be discarded. Plants must be picked up on Monday, September 12 between the hours of 9:00 am - 6:00 pm. Any plant that remains after 6:00 pm on Monday, September 12 will become the property of the Fair and will be discarded.

ALL FLOWERING PLANTS SHOULD BE IN BLOOM.

PREMIUMS Unless otherwise noted, premiums are:

1st Place 2nd Place 3rd Place EY99

1st Place 2^{std} Place 3^{std} Place EY99 \$4 \$3 \$2 \$1



All exhibits MUST be raised, produced, grown or made by the exhibitor.

POTTED PLANTS (Not hanging)

- ___-700 African Violets
 - -701 Chrysthanthimum (any color)
- -702 Begonia (any color)
- ___-703 Geranium (any color)
- -704 Impatiens
- -705 Philodendron
- -706 Mixed Flowering
- -708 Peace Lily
- _-709 Fern, Asparagus
- -710 Fern, Boston
- __-711 Any Other Fern
- __-712 Orchids
- -713 Ornamental pepper



- -714 Snake Plant
- -715 Coleus
- __-716 Cactus (Christmas/Thanksgiving)
- -717 Cactus (true)
- __-718 Any Other Succulent
- -719 Bonsai
- -720 Bromeliads
- -721 Topiary
- -722 Jade Plant
- -723 Kalanchoe

	E POTTED PLANTS		Southern Peas, Whole Pod (Fresh)(12)
	nclude hanging baskets)		Southern Peas, Dry Shelled (15)
728	Peace Lily	782	Dried Peas, Dry Shelled (15)
729	Fern		Crowder Peas
730	Mixed Foliage Variegated Foliage		Dried Beans
731	Variegated Foliage		Cucumbers, Pickling (5)
732	Snake Plant	786	Cucumbers, Slicing (5)
733	Coleus	787	Yellow Squash (5)
734	Any Other Foliage	788	Zucchini Squash (5)
735	Peperomia	789	Any Other Summer Squash
736			Acorn Squash
737	Palms		Butternut Squash
HANGING	G BASKETS	792	Any Other Winter Squash
	Foliage	793	Gourd - Best Useful
-741		794	Gourd - Other
	Flowering		Watermelon - Biggest
-743	Vine		Watermelon - Best
	Combination		Watermelon - Seedless
-745		798	Other Squash
-746	Spider Plant	799	Other Melon
747	Begonia	800	Eggplant (2)
-748	Wandering Jew	801	Okra (12)
-749	Philodendron		Pepper, Bell Green (3)
750		803	Pepper, Bell Yellow (3)
-751	Other Hanging Baskets Not Listed	804	Pepper, Bell Red (3)
-752	Impatiens	805	Pepper, Banana (12)
	Mixed hanging basket		Pepper, Red Hot or Green (12)
	3 3		Pepper, Jalapeno (12)
ARRANG	SEMENTS		Pepper, Other (12)
-757	Best Dried	809	Tomato, Red (3)
-758	Best Fresh	810	Tomato, Yellow (3)
-759	Best Arrangement - Other	811	Tomato, Cherry (7)
		812	Tomato, Other
NUTS, FF	RUITS, & VEGETABLES		Most Unusual Vegetable
	must have been grown by the exhibitor	814	Irish Potatoes, White (3)
	Red Delicious Apples (3)	815	Irish Potatoes, Red (3)
	Yellow Delicious Apples (3)	816	Turnips (3)
	Any Other Red Apples (3)		Sweet Potatoes (3)
	Any Other Yellow Apples (3)	818	Pumpkin, Best
-764	Figs (3)		Pumpkin, Largest
	Muscadine Grapes, White (12)	820	Pumpkin, Other
	Muscadine Grapes, Black (12)		
	Pears (3)	HERBS	
	Pomegranates (3)		s must have been grown by the exhibitor.
-769	Most Unusual Edible Fruit		Garlic, Fresh
-770	Peaches (3)		Garlic, Dried
-771	Pecans (12)		Rosemary, Fresh
	Black Walnuts (6)		Rosemary, Dried
	Chestnuts (6)	829	
	Mixed Nut Plate (4 different kinds of nuts, 3 each kind)		Herb, arrangement, fresh
	Any Other Edible Nut		Herb, arrangement, dried
	Green Beans, Whole Pod (Fresh)(12)		Any other herb
	Green Beans, Dry Shelled (15)	833	Other genera hybrid
	Lima Beans, Whole Pod (Fresh)(12)		
	Lima Beans, Shelled Dry (15)		
	got to be		



4-H Cloverbuds, ages 5-7 and K-2 youth are limited to 10 items.



FIELD CROPS

Coordinator - Kenny Bailey (910) 321-6871 Bat of Hay to be 6" thick from center of bale. **Entries must be insect free.**

Barley (Tray)
Corn, White Hybrid, Any Variety (5)
Corn, Yellow Hybrid, Any Variety (5)
Cotton (Best Stalk)
Hay, Bermuda Grass Hybrid (bat)
Hay, Alfalfa (bat)
Hay, Mixed (bat)
Hay, Soybean (bat)
Hay, Any Other (bat)
Milo, (3 heads)
Oats (Tray)
Peanuts (Stalk)
Peanuts (Tray)
Rye (Tray)
Soybean (Tray)
Soybean (Best Stalk)
Tobacco (Best Leaf)
Wheat (Tray)
Any Other Field Crop
Corn Stalk



ANTIQUE FARM EQUIPMENT

Coordinator: Kenny Bailey (910) 321-6871

- Date and Time: For setup information contact Kenny Bailey, Coordinator (910)321-6871
- Awards: All exhibitors receive 2022 Cumberland County Fair participation ribbons.
- Requirements: All equipment must be in operating condition and should indicate what year entry was manufactured.

Machinery may be operated only at the discretion of the owners and Cumberland County Fair Management.

FARM PRODUCTS

Coordinator - Kenny Bailey (910) 321-6871

Special Rules for Ham

- Each ham must have been the property of the exhibitor since the time of butchering.
- All hams are to be whole and uncut.

Judging Criteria

Conformation of ham (shape and contour) Neatness of trim, color, and general outside appearance Firmness and smell (ice pick test)

-885 Eggs, Brown Shell (1 Dozen)
-886 Eggs, White Shell (1 Dozen)
-887 Eggs, Other (1 Dozen)
-888 Hams
-889 Dark Honey (Jar)
-890 Light Honey (Jar)
-891 Cut Comb Honey (Jar)
-892 Any Other

PREMIUMS

Unless otherwise noted, premiums are:

1st Place 2nd Place EY99

\$4 \$3 \$2 \$1



All exhibits MUST be raised, produced, grown or made by the exhibitor.

ANTIQUE FARM EQUIPMENT

- Tillage (Plows and Cultivators Farm Tools)
- Planters
- Miscellaneous Machines
- Harvesters or Threshers
- Track and Walking Tractors
- Processing (Grinding and Mills) Wagons
- Sled and Carts
- Internal Combustion Tractors (up to 1960)
- Stationary Engines (Air & Water Cooled)

SCHOOL ART (SA) (K-12TH)

Coordinator: Clyde Hammond (910) 425-2774 or via email: hammond1429@twc.com

Art teachers should pre-register ALL ARTWORK by August 26, 2022 due to limited display space. Each school will be limited to two (2) display boards. Display boards are 7 foot 8 inches x 3 foot 8 inches.

NO LATE ENTRIES ACCEPTED.

Please note: All entries may not be awarded ribbons.

All entries must be created by exhibitor. All entries should have been made after September 1, 2021. The school name, student name, division, and entry code number should be included on the entry form. Teachers are responsible for entry tags and placing entry tags on the artwork. Entry forms and tags may be picked up prior to take-in days at the Cumberland County Fair office in the Charlie Rose Agri-Expo building or can be provided on take-in days. Display board art must be stapled or pinned. Please be sure to bring staplers, staples, and pins for this task.

All school art must use the division and entry codes listed below.

Division SA EY-99 (K-2) SA MY (3th - 8th) SA HY (9th - 12th) Example: 4th grade crayon drawing use: SA MY-904

PREMIUMS Unless otherwise noted, premiums are: 1st Place 2nd Place 3rd Place EY99 \$4 \$3 \$2 \$1

Entry Codes

Drawing

Drawing	
-901 -902 -903 -904 -905 -906 -907	Pencil Color Pencil Pen & Ink Charcoal Crayon Marker Chalk pastels Oil Pastels Mixed Drawing Media
Painting	
911	Acrylic
911 912 913	Oil Watercolor
911 912 913 914	Oil Watercolor Tempera
911 912 913 914	Oil Watercolor

Sculpture

-922 Free standing - any medium

-923 Masks

Miscellaneous

_-927 Collage

__-928 Yarn & weaving

-929 Jewelry

__-930 Graphic art/Illustration: fashion, cartooning,

poster art, etc....

__-931 Any other technique not listed above



CUMBERLAND COUNTY FAIR JUNIOR LIVESTOCK SHOWS

Farm Bureau's Family of Companies are Proud Sponsors of North Carolina Agricultural Fairs



Entry forms and information are available from the Cumberland County Cooperative Extension Office. Pre-registration is required by 5:00 pm on Friday, August 26, 2022. Please call Liz Joseph at (910)321-6862 or email at liz_joseph@ncsu.edu if you have questions.

Return entry forms via fax (910)321-6883 or by mail to:
Liz Joseph
Cumberland County Cooperative Extension
301 East Mountain Drive
Fayetteville, North Carolina 28306

THE NATIONAL CODE OF SHOW RING ETHICS, AS ADOPTED BY THE INTERNATIONAL ASSOCATION OF FAIRS AND EXPOSITIONS WILL BE IN EFFECT DURING ALL LIVESTOCK SHOWS.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

INTERNATIONAL ASSOCIATION OF FAIRS & EXPOSITIONS (IAFE) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animals health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. This act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs from other than in accordance with applicable federal, state, and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, all procedures of said collection and preservation transfer to the laboratory, and analysis of the sample are correct and accurate. The report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

- 5. Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices, such as striking animals to cause swelling using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show official before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that an action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

General Rules - Applies to all Species

If an exhibitor has more than one entry per class, the additional animal must be shown by another youth exhibitor.

Exhibitors must show their own animal without assistance. For special accommodations please contact the Cumberland County Cooperative Extension office at (910)321-6862 at least seven (7) days in advance.

All decisions made by the judge will be FINAL.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.















Fayetteville, North Carolina 28306

Cumberland County Fair Junior Laying Hen Show Pre-Registration closes Friday, August 26 2022 at 5:00 pm Friday, September 2, 2022, 7:00 pm Take-in on Thursday, September 1, 2022 from 3:00 pm - 5:00 pm (firm)

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Name			
Address			
 County			
Phone		Email:	
Date of Birth		_ Age (as of January 1, 202	22)
*Pre-registration	is required.		
Animal Informa	tion – Hens should b	oe 12 months or less.	
Number of Hens	(Limit one h	en per breed class – see fair	book for breed classes)
Breed	Age	emonths	
Breed	Age	emonths	
	Age dditional hens, pleas		
Showmanship D	Pivision (Please circle	e one)	
5-7 year olds	Junior (8-10)	Intermediate (11-13)	Senior (14-18)
You may either em	ail liz_joseph@ncsu.ed	u, mail or fax the completed fo	rm.
The Cumberland C	County Cooperative Ext	tension fax number is (910) 32	1-6883. You may mail the form to:
Cumberland Cour Attn: Liz Joseph 301 East Mounta	ity Cooperative Extension in Drive	NC COOPE	RATIVE N.C. A&T NC STATE UNIVERSITY

NC EXTENSION







Cumberland County Fair Junior Livestock Shows Pre-Registration closes Friday, August 26, 2022 at 5:00 pm

Market Lambs

Tuesday, Sept 6, 2022, 7:00 pm Weigh-in: 4:00 – 6:00 pm

Meat Goats

Thursday, Sept. 8, 2022, 7:00 pm Weigh-in: 4:00 – 6:00 pm

Beef Heifers

Friday, Sept. 9, 2022, 7:00 pm Check-in: 4:00 – 6:00 pm

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Name		
Address		
County		
Phone	Email	
Date of Birth	Age (as of January	1, 2022)
Pre-registration is required.		
Animal Information: Market Lamb Show Number of Lambs (Limit 1 per v	weight class: 3 weight	classes)
Ear Tags:	0	ciasses)
Meat Goat Show		
Number of Goats (Limit 1 per w	eight class; 3 weight o	classes)
Ear Tags:		
Beef Heifer Show		
Number of Heifers	_	
Breed		
Breed Breed	DOB	Ear Tag/Tattoo
	rs, please list on back.	Ear Tag/ Tattoo
Showmanship Division (circle one)	e, preside not en asien.	
- , , , , , , , , , , , , , , , , , , ,	- 1. /	
5-7 year olds Junior (8-10)	Intermediate (11-13) Senior (14-18)
You may either email (liz_joseph@ncsu.edı	u) mail or fax the compl	eted form.
The Cumberland County Cooperative Exte	nsion fax number is (91	(0) 321-6883, or mail the form to:

Cumberland County Cooperative Extension Attn: Liz Joseph 301 East Mountain Drive Fayetteville, North Carolina 28306







2022 Cumberland County Fair Youth Livestock Show and Sale Wednesday, September 7, 2022 at 5:00 pm Livestock take-in from 11:00 am - 4:00 pm

Wednesday, September 7, 2022 at 5:00 pm

Livestock take-in from 11:00 am - 4:00 pm

Pre-Registration closes Friday, August 26, 2022 at 5:00 pm

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Name		
Address		
 County		
Phone	Email:	
Date of Birth	Age	
Pre-registration is requ	ired.	
	participate in the Little "Ewe" Jump S . Parental supervision will be required ided.	
Presently the swine sho Joseph with any question		is subject to change. Please contact Liz
Animal Information:		
Market Hog Show Number of Hog	s (Limit 1 per weight class; 2 weight cla	.sses)
Feeder Calf Show Number of Feed	er Calves (Limit 1)	
Steer Show Number of Steen	rs (Limit 1)	
Showmanship Divisio 5-7 year olds	n (circle one) Junior (8-13)	Senior (14-18)
You may either email the	completed form to liz_joseph@ncsu.edu, m	ail to address below or fax to (910) 321-6883
Mail the form to:		

Cumberland County Cooperative Extension Attn: Liz Joseph 301 East Mountain Drive Fayetteville, NC 28306

Due to space restrictions - a limit of 30 hogs for the Livestock Show has been established. Cumberland County exhibitors will receive priority for show registration. Exhibitors from outside counties will be placed on a waiting list until the registration deadline has been met. Once the deadline has passed, exhibitors from other counties will be registered for show participation, if space allows, based on the date the registration from was received. Those that are entered will be notified.

JUNIOR LAYING HEN SHOW

Friday, September 2, 2022, 7:00 pm

Livestock Officials: Debby Lewis (910) 483-4788 and Liz Joseph (910) 321-6862

Open to all youth ages 5-18 as of January 1, 2022.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Pre-registration is required. Deadline to pre-registration is Friday, August 26, at 5:00 pm. Please contact Liz Joseph at (910)321-6862 with any questions.

Chickens must be blood tested for Pullorumtyphoid. This will be done by a North Carolina Department of Agriculture representative at the Agri-Expo building at entry. Tests will be performed at no cost to the exhibitor.

All chickens exhibited must meet North Carolina Health Requirements. Animals must be healthy upon arrival or they will not be allowed to show.

All hens should be 12 months old or less.

Eight breed classes (American, English, Asiatic, Mediterranean, Continental, Polish, Bantams and No Official Breed Class); limit one hen per breed class. Must be pullets and will be shown as individuals. Hens will be grouped by age within each breed class. All participants are automatically entered in their respective showmanship classes.

Showmanship will be based on the Four Stages of Poultry Showmanship outlined in the 4-H Poultry Showmanship National Standard, University of California, Division of Agriculture and Natural Resources, publication 4-H-2060. A copy of this publication can be found online at http://anrcatalog.ucdavis.edu/PoultryCagedBirds/4-H-2060.aspx or by calling Liz Joseph at (910)321-6862. Showmen should be prepared to do all outlined in the four stages, including the Nine Points of Inspection, answering questions, and posing the bird.

Hens will be entered between **3:00 pm–5:00 pm on Thursday**, **September 1, 2022** and are to be removed from the livestock arena by 10:00 p.m. the day of the show UNLESS the animals are entered in the static exhibit section.

Please bring food for your hen to stay overnight. They will be cared for by the livestock officials while at the fair.

Note: Limit one participation award per person for all participants who do not place.

LAYING HEN CLASSES

AY-774 American Breeds

AY-775 English Breeds

AY-776 Asiatic Breeds

AY-777 Mediterranean Breeds

AY-778 Continental Breeds

AY-779 Polish Breeds

AY-780 Bantam Breeds

AY-781 No Official Breed Class

Grand Champion Laying Hen – Ribbon and Trophy Reserve Champion Laying Hen – Ribbon and Trophy

LAYING HEN SHOWMANSHIP

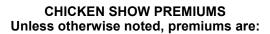
AY-782 5-7 year old exhibitors (premium: \$20 and ribbon)

(non-competitive)

AY-783 Junior Showmanship (ages 8-10)

AY-784 Intermediate Showmanship (ages 11-13)

AY-785 Senior Showmanship (ages 14-18)



1st Place 2nd place 3rd place \$50 \$40 \$30

Participation - \$20





JUNIOR MARKET LAMB SHOW

Tuesday, September 6, 2022, 7:00 pm

Livestock Officials: Debby Lewis (910) 483-4788 and Liz Joseph (910) 321-6862

Open to youth ages 5-18 as of January 1, 2022.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Pre-registration is required. Pre-registration closes on Friday, August 26, 2022. Please contact Liz Joseph at 910-321-6862 with any questions.

- All animals must have a scrapie ear tag upon arrival; untagged animals will be disgualified.
- All lambs exhibited must meet North Carolina Health Requirements. Animals must be healthy upon arrival or they
 will not be allowed to show.
- All lambs must have temporary (baby) teeth in place at the time of the show.

Three weight classes; limit one lamb per exhibitor per weight class. Must be wethers or ewes and will be shown as individuals. All participants are automatically entered into their respective showmanship classes.

Lambs will be entered between 4:00 pm - 6:00 pm on Tuesday, September 6, 2022 and are to be removed from the live-stock area by 10:00 pm the day of the show unless the animals are entered in the static exhibit section.

Note: Limit of one participation award per person for all participants who do not place.

MARKET LAMB CLASSES

AY-791 Market Lamb-Lightweight AY-792 Market Lamb-Middleweight AY-793 Market Lamb-Heavyweight

Grand Champion Market Lamb - Ribbon and Trophy Reserve Champion Market Lamb - Ribbon and Trophy

MARKET LAMB SHOWMANSHIP

AY-794 5-7 year old exhibitors

(premium: \$20 and ribbonl)(non-competitive)

AY-795 Junior Showmanship (ages 8-10)

AY-796 Intermediate Showmanship (ages 11-13)

AY-797 Senior Showmanship (ages 14-18)

PREMIUMS

Unless otherwise noted, premiums are:

1st Place 2nd Place 3rd Place

\$50 \$40 \$30

Participation=\$20

All exhibits MUST be raised, produced, grown or made by the exhibitor.







CUMBERLAND COUNTY FAIR JUNIOR LIVESTOCK SHOWS continued

FAYETTEVILLE AREA YOUTH LIVESTOCK SHOW AND SALE (swine, feeder calves, steers) Wednesday, September 7, 2022. Show will begin at 5:00 pm. Sale will begin at 7:30 pm.

Livestock officials: Debby Lewis (910)483-4788 and Liz Joseph (910)321-6862

Sponsors: Cumberland County Livestock Association

Cumberland County Farm Bureau

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Annual Little "Ewe" Jump Start Livestock Clinic Wednesday, September 7, 2022 at 5:00 pm

This clinic provides youth an educational opportunity to learn the process and techniques of showing livestock in an effort to encourage future livestock show participation.

Open to youth ages 2-4 years of age. Parental supervision will be required for participation. Participants will be allowed to walk a lamb around with an experienced showman and speak to the judge.

Pre-registration is required. Pre-registration closes Friday, August 26, 2022 at 5:00 pm. Please contact Liz Joseph at (910)321-6862 to pre-register.



Show will be held **Wednesday**, **September 7**, **2022** beginning at **5:00 pm**. Sale will begin at 7:30 pm. Animals will be shown in the following order:

1)Swine 2)Feeder Calves 3)Steers

Show is open to youth 5-18 years of age.

All hogs and beef cattle exhibited must meet North Carolina health requirements. Animals must be healthy upon arrival or they will not be allowed in the show.

Pre-registration is required.

Pre-registration closes on Friday, August 26 at 5:00 pm. Please contact Liz Joseph at (910)321-6862 with questions.

Animals will be entered on Wednesday, September 7 from 11:00 am – 4:00 pm. Feeder calf and steer entries will be limited to one entry. Feeder calves must weigh between 400 and 700 pounds. Animals heavier than 700 pounds will be shown as steers.

Swine entries are limited to one entry in each division. Hogs must weigh between 230 and 290 pounds. Animals outside this range may be shown, but will not be eligible for premiums. Swine classes are lightweight and heavyweight, divided as equally as possible at approximately 260 pounds.

An exhibitor must actually show their animal to receive a premium. The only exception is in the case of swine exhibitors having two animals in the championship drive. He or she may have someone else to show one of the animals.

The auction will begin at 7:30 pm. Each swine exhibitor who does not win Grand or Reserve Champion may sell one of their animals during the auction.

Note: Limit of one participation award per person for all participants who do not place.

Note: Presently the swine show is **NOT** a terminal show. This status is subject to change. Please contact Liz Joseph with any questions at (910)321-6862.

Additional Livestock Show and Sale Guidelines



Due to space restrictions - a limit of 30 hogs for the Livestock Show has been established. Cumberland County exhibitors will receive priority for show registration. Exhibitors from outside counties will be placed on a waiting list until the registration deadline has been met. Once the deadline has passed, exhibitors from other counties will be registered for show participation, if space allows, based on the date the registration from was received. Those that are entered will be notified.

Livestock Show and Sale Information continued.....

JUNIOR SWINE CLASS

AY-801 Market Hogs - Lightweight AY-802 Market Hogs - Heavyweight

Grand Champion Hog: Ribbon and Trophy Reserve Champion Hog: Ribbon and Trophy

JUNIOR SWINE SHOWMANSHIP

AY-800 5-7 year old exhibitors (premium: \$20 and ribbon) (non-competitive)

AY-803 Junior Showmanship (age 8-13)

(\$50 sponsored by J&D Farms)

AY-804 Senior Showmanship (age 14-18) (\$50 sponsored by J&D Farms)

JUNIOR MEAT GOAT SHOW

Thursday, September 8, 2022 at 7:00 pm

Livestock officials: Debby Lewis (910) 483-4788 and Liz Joseph (910) 321-6862

Open to youth ages 5-18 as of January 1, 2022.

Pre-registration is required. Pre-registration closes on Friday, August 26, 2022 at 5:00 pm.

Call Liz Joseph at 910-321-6862 with any questions.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

- All animals must have a scrapie ear tag upon arrival.
- Untagged animals will be disqualified. All animals must meet North Carolina health requirements. Animals must be healthy upon arrival or they will not be allowed in the show.

Three weight classes; limit one goat per exhibitor per weight class. Must be wethers or does and will be shown as individuals. All participants are automatically entered in their respective showmanship classes.

Goats will be entered between 4:00 pm-6:00 pm on Thursday, September 8, 2022 and are to be removed from the livestock arena by 10:00 pm the day of the show UNLESS the animals are entered in the static exhibit section. Classes will be divided by weight as evenly as possible and classes will be arranged at the discretion of the show officials.

Note: Limit of one participation award per person for all participants who do not place.



PREMIUMS

Unless otherwise noted

> 1st=\$50 2nd=\$40 3rd=\$30

JUNIOR STEER CLASS

AY-811 Lightweight Steers AY-812 Heavyweight Steers

Grand Champion Steer: Ribbon and Trophy Reserve Champion Steer: Ribbon and Trophy

JUNIOR STEER SHOWMANSHIP

AY-810 5-7 year old exhibitors (premium:\$20 and ribbon) (non-competitive)

AY-813 Junior Showmanship (ages 8-13) AY-814 Senior Showmanship (ages 14-18)

JUNIOR FEEDER CALF CLASS

AY-806 Lightweight Feeder Calves (400-500 pounds) AY-807 Heavyweight Feeder Calves (501-700 pounds)

Grand Champion Feeder Calf: Ribbon and Trophy Reserve Champion Feeder Calf: Ribbon and Trophy

JUNIOR FEEDER CALF SHOWMANSHIP

AY-805 5-7 year old exhibitors (premium:\$20 and ribbon) (non-competitive)

AY-808 Junior Showmanship (ages 8-13) AY-809 Senior Showmanship (ages 14-18)

MARKET MEAT GOAT CLASS

AY-901 Lightweight Market Meat Goat AY-902 Middleweight Market Meat Goat AY-903 Heavyweight Market Meat Goat

Grand Champion Market Meat Goat: Ribbon and Trophy Reserve Champion Market Meat Goat: Ribbon and Trophy

MEAT GOAT SHOWMANSHIP

AY-929 5-7 year old exhibitors -

(Premium: \$20 and ribbon) (non-competitive)

AY-930 Junior Showmanship - (ages 8-10)

AY-931 Intermediate Showmanship - (ages 11-13)

AY-932 Senior Showmanship - (ages 14-18)



CUMBERLAND COUNTY FAIR JUNIOR LIVESTOCK SHOWS continued

JUNIOR BEEF HEIFER SHOW

Friday, September 9, 2022 at 7:00 pm

Livestock officials: Debby Lewis (910) 483-4788 and Liz Joseph (910) 321-6862

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDE-LINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Open to youth ages 5-18 as of January 1, 2022.

PREMIUMS

Unless otherwise noted

1st=\$50 2nd=\$40 3rd=\$30

Pre-registration is required. Pre-registration closes on Friday, August 26, 2022 at 5:00 pm.

Call Liz Joseph at (910)321-6862 with any questions. Heifers will be checked in between 4:00 pm and 6:00 pm on Friday, September 9, 2022.

All beef cattle exhibited must meet North Carolina health requirements. Animals must be healthy upon arrival or they will not be allowed in the show.

Heifers must be born on or after November 1, 2020, but not later than May 31, 2022.

Heifers must be halter broken. Unruly animals that endanger the safety of exhibitors will be asked to leave the ring.

Exhibitors must have trained and fitted the animal from June 30, 2022. Ownership by exhibitors is not required; however, in cases where exhibitors do not own the animal, a certificate of training a fitting from the owner is required at entry. The exhibitor must actually show their animal to receive a premium. The only exception is when an exhibitor has more than one animal in the ring at one time. Classes will be limited to ten (10) entries. Classes with more than ten (10) entries will be divided. All animals are to be removed from the livestock area by 10:00 p.m. the day of the show unless the animals are entered in the static exhibit section. All participants are automatically entered in their respective showman-ship classes.

JUNIOR ENGLISH BREEDS

(any registered heifer in one of the British Breeds)

AY-820 Calved March through May 2022

AY-821 Calved January through February 2022

AY-822 Calved November through December 2021

AY-823 Calved September through October 2021

AY-824 Calved July through August 2021

AY-825 Calved May through June 2021

AY-826 Calved March through April 2021

AY-827 Calved January through February 2021

AY-828 Calved November through December 2020

JUNIOR CONTINENTAL BREEDS

(any registered heifer in one of the Continental Breeds)

AY-830 Calved March through May 2022

AY-831 Calved January through February 2022

AY-832 Calved November through December 2021

AY-833 Calved September through October 2021

AY-834 Calved July through August 2021

AY-835 Calved May through June 2021

AY-836 Calved March through April 2021

AY-837 Calved January through February 2021

AY-838 Calved November through December 2020

Grand Champion Beef Heifer—Ribbon and Trophy Reserve Champion Beef Heifer - Ribbon and Trophy

BEEF HEIFER SHOWMANSHIP

AY-864 5-7 year olds: (premium:\$20 and ribbon) (non-competitive)

AY-865 Junior Showmanship (ages 8-10)

AY-866 Intermediate Showmanship (ages 11-13)

AY-867 Senior Showmanship (ages 14-18)

JUNIOR BRAHMAN BREEDS OR DERIVATIVES

(any registered heifer of one of the Brahman Breeds or their derivatives)

AY-839 Calved March through May 2022

AY-840 Calved January through February 2022

AY-841 Calved November through December 2021

AY-842 Calved September through October 2021

AY-843 Calved July through August 2021

AY-844 Calved May through June 2021

AY-845 Calved March through April 2021

AY-846 Calved January through February 2021

AY-847 Calved November through December 2020

JUNIOR COMMERCIAL

(any non-registerable heifer)

AY-850 Calved March through May 2022

AY-851 Calved January through February 2022

AY-852 Calved November through December 2021

AY-853 Calved September through October 2021

AY-854 Calved July through August 2021

AY-855 Calved May through June 2021 AY-856 Calved March through April 2021

AY-857 Calved January through February 2021

AY-858 Calved November through December 2020





PREMIUMS FOR HEIFER SHOW CLASSES										
	PLACING									
	1 st 2 nd 3 rd 4 th 5 th 6 th 7 th 8 th 9 th 10 th									10 th
Entries	Entries									
1	\$25									
2	\$30	\$25								
3	\$30	\$25	\$20							
4	\$35	\$30	\$25	\$20						
5	\$35	\$30	\$25	\$20	\$15					
6	\$40	\$35	\$30	\$25	\$20	\$15				
7	\$40	\$35	\$30	\$25	\$20	\$15	\$10			
8	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10		
9	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10	
10	\$55	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10
	Grand Champion Beef Heifer: Ribbon and Trophy									
	Reserve Champion Beef Heifer: Ribbon and Trophy									

GOATS, SHEEP, HORSES, CATTLE, HOGS, MISCELLANEOUS ANIMALS

Livestock officials: Debby Lewis (910)483-4788 Liz Joseph (910)321-6862

Deadline to pre-register and to reserve pen space is Friday, August 26, 2022. PRE-REGISTRATION IS RE-QUIRED. Contact Liz Joseph 910-321-6862 to pre-register. **Animals will be taken in on Thursday, September 1, 2022 from 3:00 pm - 7:00 pm.

**EXCEPTION: TAKE-IN FOR CHICKENS WILL ONLY BE FROM 3:00PM-5:00PM DUE TO TESTING REQUIREMENTS!! ENTRIES AFTER 5:00 WILL NOT BE TAKEN.

Please note that take-in will only be on Thursday, September 1, 2022 from 3:00pm until 7:00pm. Chickens from 3:00pm-5:00pm only. There will be NO take-in on Wednesday, August 31, 2022.

All animals exhibited MUST meet North Carolina Health requirements. Animals must be healthy and clean upon arrival or they will not be allowed to exhibit. All goats and lambs must have a Scrapie Ear Tag upon arrival. Untagged animals will be disqualified. Horses must have their health papers available for inspection and have proof of a negative Coggins Test for Equine Infectious Anemia. Horses not meeting these requirements will not be allowed to exhibit.

Exhibitors must bring enough food for their animal(s) to last for the entire duration of the fair. There will someone assigned to care for the animals while they are at the fair.

No un-altered males may be entered.

Judging will be done by the Danish System.

PREMIU	MS	1 st	2 nd	3 rd
AA-875	Beef Cattle	\$40	\$30	\$20
AA-876	Equine - minature	\$30	\$25	\$20
AA-877	Swine	\$20	\$15	\$10
AA-878	Sheep	\$20	\$15	\$10
AA-879	Goats	\$20	\$15	\$10
AA-880	Miscellaneous Animals	\$20	\$15	\$10



All animals must be picked up from the exhibit area on Sunday, September 11, 2022 from 5:00 pm - 7:00 pm.

Premium award money will be available on Sunday when the animals are picked up.

CUMBERLAND COUNTY FAIR continued

POULTRY AND RABBITS

Livestock Officials: Debby Lewis (910)483-4788 Liz Joseph (910)321-6862.

1st=\$4 2nd=\$3 3rd=\$2

PREMIUMS

Pre-registration is required. Deadline to pre-register and to reserve pen space is Friday, August 26, 2022. Call Liz Joseph 910-321-6862 to pre-register.

Animals will be taken in **Thursday, September 1, from 3:00 pm - 7:00 pm.

**EXCEPTION: TAKE-IN FOR CHICKENS WILL ONLY BE FROM 3:00PM-5:00PM DUE TO TESTING REQUIREMENTS!! ENTRIES AFTER 5:00 WILL NOT BE TAKEN.

Please note that take-in will only happen on Thursday, September 1, 2022 from 3:00 pm until 7:00 pm. There will be NO take-in on Wednesday, August 31, 2022.

Chicken and turkeys must be blood tested for Pullorumtyphoid. This will be done by a North Carolina Department of Agriculture representative at the Agri-Expo building at entry. Tests will be performed at no costs to the exhibitor. All rabbits entered must be in apparent good health.

All breeds and crossbreed poultry, ducks, geese, guineas, doves, pheasant, and rabbits. Only adult rabbits may be exhibited.



Exhibitors must bring enough food for their animals to last the entire duration of the fair (10 days). There will be someone assigned to care for the animals while they are at the fair.

Please note that animals must be picked-up from the exhibit area Sunday, September 11, 2022 from 5:00 pm - 7:00 pm. Premium award money will be available at animal pickup.

AA-890	Best Hen	AA-895 Best Buck Rabbit
AA-891	Best Pullet	AA-896 Best Pigeon
AA-892	Best Cock	AA-897 Best Duck
AA-893	Best Cockerel	AA-898 Best Goose
AA-894	Best Doe Rabbit	AA-899 Best Turkey





Coordinator: Jessica Drake, Extension agent, 4-H Youth Development (910)321-6867

Special Education Category

Exhibit Definition: Open to 4-H members only. Exhibits are to be an expression of WHAT HAS BEEN LEARNED through a 4-H experience (4-H club meeting, 4-H class, 4-H camp, 4-H project book, etc.). Articles exhibited must have been completed in the past year by the member entering the item(s). A 4-H exhibit can be a collection, or a table top exhibit. Tabletop exhibits should be free-standing, and take up **no more than a 36" wide space**. Record books, project books, and written reports by themselves are not considered 4-H exhibits, but may be included as part of a tabletop exhibit. Also, toys such as model airplanes/cars and Legos, by themselves, **ARE NOT** 4-H projects but may be included if they were part of documented 4-H project components.

LIMIT: A maximum of two (2) entries for 4-H ages 8-19 and one entry for Cloverbuds (ages 5-7) are allowed.



4-H Project Expressions



Take-in Dates and Times

4-H Entries

Seasonal, clothing, arts, crafts, handicrafts, canned fruits, canned vegetables, jams, jellies, baked goods perishables

> August 29, 2022 August 30, 2022 9:00 am - 7:00 pm

Judging (except livestock and poultry) will be done on September 1, 2022 9:00 am - 12:00 noon

Take-in Dates and Times

4-H Entries
Floriculture, agriculture
4-H Projection Expressions

August 29, 2022 August 30, 2022 9:00 am - 7:00 pm

Livestock and Poultry September 1, 2022 Chickens 3:00 pm - 5:00 pm All other animals 3:00 pm - 7:00 pm

Exhibit entries and premium pick-up on Monday September 12, 2022 9:00 am - 6:00 pm

Premiums:	1 st	2 nd	3 rd
4-H Ages, 8-13	\$30	\$25	\$20
4-H Ages, 14-19	\$30	\$25	\$20
Participant (all a Cloverbuds (age		\$10 \$10	

Judging

All judging, with the exception of livestock and poultry, will be Thursday, September 1, 2022 from 9:00 am -12:00 noon.

Exhibit entries will be taken only for those categories listed in this publication. No additional categories will be added. Use this book as a guideline for entry categories.

Important notice: Previous entries will not be accepted!

4-H900 General Animal Science:

Includes exhibits relating to poultry, and livestock** (related to production) **All livestock **EXCEPT** Horse which has a separate category.

4-H901 Companion Animals: (does not include horse)

Includes all exhibits related to: dogs, cats, rabbits, rodent pets, and other pets, including pet facilitated therapy in nursing homes, etc.

4-H902 Horse:

Includes all exhibits pertaining to horses. Horse diseases and veterinary-related topics should be entered in Veterinary Science.

4-H903 Veterinary Science:

Includes exhibits relating to the biological aspects of animal health. This includes anatomy, physiology, pathology, sanitation and disease prevention of various animals.

4-H904 Aquatics and Marine Environment:

Includes exhibits focusing on the marine and aquatic environments. These could include topics on wetlands, reefs, coasts, bays, estuaries, rivers, lakes, ponds, and aquaculture as they relate to conservation, preservation and enhancement.

4-H905 Waste Management:

Includes exhibits relating to the management of solid and hazardous waste such as reducing, reusing, recycling, litter control and composting as a recycling/waste management process. (Use of composting in plant growth would be classified under Plant Connections.)

4-H Project Expressions

4-H906 Energy:

Includes exhibits that focus on sources, uses, conservation, and environmental impacts of energy. Topics could include electrical, solar, wind, geothermal, petroleum, and nuclear energies.

4-H907 Earth Connections:

Includes exhibits relating to the interdependence of air, earth, soil and water, which could include topics of natural resources conservation and ecology, water conservation and quality, soil science, geology, weather, the atmosphere and the stars.

4-H908 Aerospace Connections:

Includes exhibits relating to aerospace and aviation.

4-H909 Forestry and Wildlife:

Includes exhibits that focus on the forest ecosystems, forest conservation, and wildlife management.

4-H910 Entomology & Beekeeping:

Includes exhibits that focus on entomology and beekeeping relating to collection, preservation, biology, and control of insects.

4-H911 Plant Connections:

Includes all exhibits relating to production and marketing of fruits, vegetables, flowers, turf, ornamental, field crops and forage. Landscaping, greenhouses, propagation, soils, hanging baskets, bulbs, citrus, and harvesting or processing crops such as hay or silage are also included. Actual entries of farm produce, garden produce and floral arrangements should be entered under their respective general categories.

4-H912 Clothing & Appearance:

Includes exhibits relating to clothing selection & construction, buying, care, textiles, accessories and personal appearance and grooming. Constructed and decorated garments should be entered under their respective general categories.

4-H913 Consumer Education, Family Economics and Home Management:

Includes exhibits relating to comparison shopping, sales approaches, advertising, consumer rights and responsibilities, labeling, credit, money management, banking, investment savings, and time management.

4-H914 Food & Nutrition:

Includes all exhibits relating to nutrition that do <u>NOT</u> involve food preparation. Suggested topics include: nutrient needs, nutrition in the life cycle (e.g. for infants, teens, or older people), obesity, dietary guidelines, nutrition and fitness/sports, hunger and malnutrition, food labeling, cultural food patterns, vegetables, fruit, meat, poultry, fish, dairy foods or other foods and nutrition topics **not** involving food preparation.

4-H915 Food Science and Safety:

Includes all exhibits relating to food safety topics or food science. This could include such topics as vacuum packaging, food irradiation, pesticides, food additives, food preservation, and biotechnology in foods.

4-H916 Housing and Home Environment:

Includes exhibits relating to housing, home furnishings, and equipment selection, use and care of appliances, or energy efficient window treatments. Floral arrangements as a home furnishing accessory would be entered in this category.

4-H917 Human Development:

Includes exhibits relating to human growth, personality and character development and improved interpersonal relations. Example topics are: infant development, child development, baby-sitting, strong families, self-esteem, step-families, family communication, parent-adolescent communication, single-parent families, teen parents, coping with crises, marriage today, family forms today, adult children and aging.

4-H918 Health:

Includes all exhibits relating to general health education, coping with stress, first aid, CPR, substance abuse (drug, alcohol and tobacco), self-help skills, physical fitness, dental care, healthy lifestyles, sex education, immunizations, martial arts and prevention of disease.

4-H919 Safety:

Includes exhibits with a primary focus on unplanned or uncontrolled events, which usually produce unintended injury, death, or property damage. Includes accident prevention activities related to such things as machinery and equipment, vehicles, falls, swimming, animals, fires and burns, poisoning, firearms and electricity.















4-H Project Expressions

4-H920 Science & Technology:

Includes exhibits relating to science, technology, engineering, and mathematics in general, bicycle maintenance and mechanical operations, automotive, aviation, electricity, electronics, computers, robotics, geospatial projects and Biotechnology.

4-H921 Petroleum Power and Small Engines:

Includes all exhibits relating to use and conservation of petroleum based fuels and the selection, care and operation of small engines.

4-H922 Career Exploration & Entrepreneurship:

Includes all exhibits relating to career exploration, job readiness, and creating your own business.

4-H923 Citizenship, Community Service and Leadership:

Includes all exhibits relating to citizenship, community pride and leadership. Examples include learning about the political process, becoming involved in policy making, through political or civic system, or addressing social problems, issues and/or challenges through leadership and volunteerism.

4-H924 Leisure Recreation:

Includes leisure activities such as cycling, skating, shooting sports, fishing, and music. Entries in the area of Arts and Crafts, handicrafts, woodworking, and floral arrangements should be entered under their respective general categories.

4-H925 Communication & Expressive Arts:

Includes exhibits relating to Creative and Performing Arts, Photography & Videography and Public Speaking.

4-H926 4-H Promotion Posters:

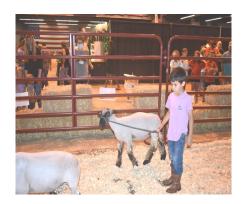
Includes posters that promote membership and interest in 4-H clubs and visibility of 4-H program activities. Posters can be NO LARGER THAN 14" x 22", and may NOT be 3 dimensional, and no copyrighted material (ex: Snoopy, Superman, etc.) is allowed.

4-H927 4-H State Theme Promotion Posters:

Posters that promote the current State 4-H Project Theme: **"4-H Grows Here"**. Posters can be NO LARGER THAN 14" x 22", and may NOT be 3 dimensional, and no copyrighted material (ex: Snoopy, Superman, etc.) is allowed. Posters must have been displayed in public for a minimum of one week, prior to being entered in the Cumberland County Fair. Information concerning date and location of public display must be attached to the back side of the poster.

4-H928 General:

Includes all exhibits not related to any of the previously describe categories.













2022 CUMBERLAND COUNTY FAIR ENTERTAINMENT STAGE LINEUP

FRIDAY 9/2 7-10 PM – REFLECTIONS II (VARIETY)

SATURDAY 9/3 2-5:30 PM - HEATERZ (BLUES)

6:30-10 PM - BOBBY GILSTRAP & FRIENDS (SOUTHERN ROCK/ CLASSIC ROCK/ C

SUNDAY 9/4 3 PM - BORN AGAIN BAND (GOSPEL)

3:30-4:30 PM - NEW DIRECTION (GOSPEL)

5-6 PM - DIPSY D (GOSPEL)

6:30-7:30 PM - NIKKI GIOVANNI WORSHIP (GOSPEL)

MONDAY 9/5 7-10 PM - ROBBIE REID BAND (BLUES/ ROCK)

TUESDAY 9/6 7-10 PM - AUTUMN TYDE (VARIETY)

WEDNESDAY 9/7 7-10 PM - SPANK (ROCK/ R&B)

THURSDAY 9/8 7-10 PM - THIRD CRUSH (SOUTHERN ROCK/ COUNTRY)

FRIDAY 9/9 7-10 PM - DALTON DAVIS BAND (COUNTRY)

SATURDAY 9/10 2-5:30 PM - CHRIS NELSON BAND (COUNTRY)

6:30-10 PM - SCROGGINS BAND (90'S ROCK)

SUNDAY 9/11 2-3 PM - MICHAEL DAUGHTRY BAND (GOSPEL)

3:30-4:30 PM – DESTINY NOW (GOSPEL) 5-6 PM – CAROLINA TRADITION (GOSPEL)

6:30-7:30 PM - TRAVLIN' LITE (GOSPEL)

The Cumberland County Fair Step Show is back! This electrifying, high energy event will entertain people of all ages! Teams from elementary school through high school, community step teams, & dance teams from Fayetteville, Whiteville, Rocky Mount, Raeford, & Raleigh will deliver unforgettable performances that dazzle the crowds. They will showcase their unique stepping talents and spectacular dance routines that are sure to inspire other young people to dance. We invite everyone to come enjoy this experience! Don't miss all the high stepping action & exciting dances.

For more information on the event, call (919) 616-8694.



CUMBERLAND COUNTY
FAIR STEP SHOW
& DANCE SHOWCASE 2022

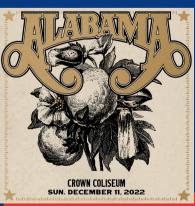
SATURDAY, SEPTEMBER 10TH

CROWN THEATRE 4 PM

Tickets can be purchased at the Crown Center Box Office. Tickets are \$15.00 in advance and \$18.00 at the door, which includes admission into the fair.

UPCOMING EVENTS AT CROWN COMPLEX:





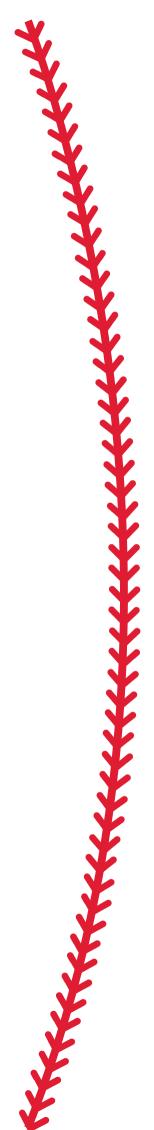








FOR A FULL EVENT SCHEDULE & TO PURCHASE TICKETS VISIT CROWNCOMPLEXNC.COM





























SPONSORSHIP OPPORTUNITIES AVAILABLE!
VISIT CROWNCOMPLEXNC.COM